

THE  
*History*  
OF  
**IMPACT**



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**Registration Name:** IMPACT Volunteers Limited

**Registration Number:** 120160000995

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## FOREWORD

I am a strong enthusiast of IMPACT for several reasons. Firstly, in its missions, IMPACT focuses on getting into neglected community areas, making the Organization both relevant and effective in its quest to see every inhabitant of Africa reached with the gospel of the Lord Jesus Christ in the shortest possible time. Secondly, IMPACT is closer to the initiative of Total Member Involvement, which entails that every one of their membership is fully involved. This includes ladies, and children who are sometimes as young as below 10 years. Thirdly, the Organization endeavors to tap into the powerhouse of the church namely the youth, who form over 70% of the church membership. This crop of young missionaries' represents a mighty reservoir of innovation and power that will be indispensable to finish the work.

The work done by IMPACT is relevant not only to the youth involved, but to the church and communities at large. Specifically, by involving the youth in the mission, they get grounded in their faith. This helps to retain them in church, and keep them away from the evil influences of the world. IMPACT further helps to mentor and expose the youths, ultimately preparing them for leadership. Concerning helping the church, IMPACT has helped open over 20 churches across Zambia with over 5,000 new members baptised in the church. The movement further helps prepare vibrant preachers and leaders to take over the mantle. A number of our missionaries in the period under consideration have since joined pastoral ministry. At community level, IMPACT helps communities by teaching general health

lifestyles, through conducting many health education programs. Through facilitation and recommendations, IMPACT, in-conjunction with Eye Hospitals has helped restore sight for over 45 people. Treatments for malaria, diarrhoea and other rural sicknesses have been administered through its medical people. In addition, material support in terms of food and clothing has been given to over 15,000 people in the rural communities. The Organization is also happy to note that through its preaching of the word, moral values have been inculcated in society.

I therefore wish to extend the Lord's blessings to the IMPACT Missionary Movement, as I encourage the young leadership of the movement never to tire in doing this noble work. These Godly works will not only echo in eternity, but will in the future, when they are all grown, present to them cherished memories of the friendships and experiences which they are creating amongst themselves, and also help them prepare for life here on earth, and the kingdom to come.

In His Service,

Joseph Ngosa

**IMPACT Board Chair 2019**

## 1.0 INTRODUCTION

IMPACT Missionary Movement (the “**Movement**”) is a supporting ministry of the Seventh - Day Adventist Church. The Movement is incorporated by the Registrar of Companies (PACRA) as a company limited by guarantee under the Companies Act, No. 10 of 2017 of the Government of the Republic of Zambia, under the name IMPACT Volunteers Limited. The word IMPACT is an acronym that stands for; Inspired Missionaries Proclaiming the Advent of Christ Today. The Movement is a Youth led grassroots movement that exists for proclaiming the Advent of Christ with power and urgency in this generation. It also envisions itself as an instrument that the Lord will use in the up building of youth to prepare them for the responsibilities of the present life, in revival and reformation of the church, and for the accomplishment of the gospel commission in Zambia and Africa.

## **2.0 IDENTITY AND ORGANIZATION STRUCTURE**

### **2.1 Vision statement**

To see every inhabitant of Africa reached with the gospel of the Lord Jesus Christ in the shortest possible time.

### **2.2 Mission statement**

To prepare Africa for the imminent return of our Lord Jesus Christ in the shortest possible time through the proclamation of the three angels message by the enabling power of the Holy Spirit.

### **2.3 Value statement**

To raise a generation of young people who are godly, brilliant, visionary, diligent, faithful and daring for the glory of God.

### **2.4 Objectives**

1. To urgently complete the gospel work in Zambia and Africa.
2. To train and involve young Seventh-day Adventists in missionary work.
3. To inspire young people to spiritual, professional, academic, social and moral excellence.
4. To instill a missionary volunteer spirit in every church member.
5. To help the Seventh-day Adventist church plant churches in un-entered areas and reach unreached people groups.
6. To provide humanitarian aid and community service through health support, disaster relief and others.

## 2.5 Our Logo

*The 3 stripes denote the 3 Angels Message being proclaimed from Zambia as the start point to the rest of the world. Rev 14:6-12*

*The blue open book denotes the Bible. The Holy word upon which we base our authority to proclaim the word of God and the source of our message.*



*The cross is our ultimate inspiration, Love and sacrifice. Christ manifested on the cross contains us. The whole of our mission is channelled to planting the Cross in places where Christ's will may be done on earth.*

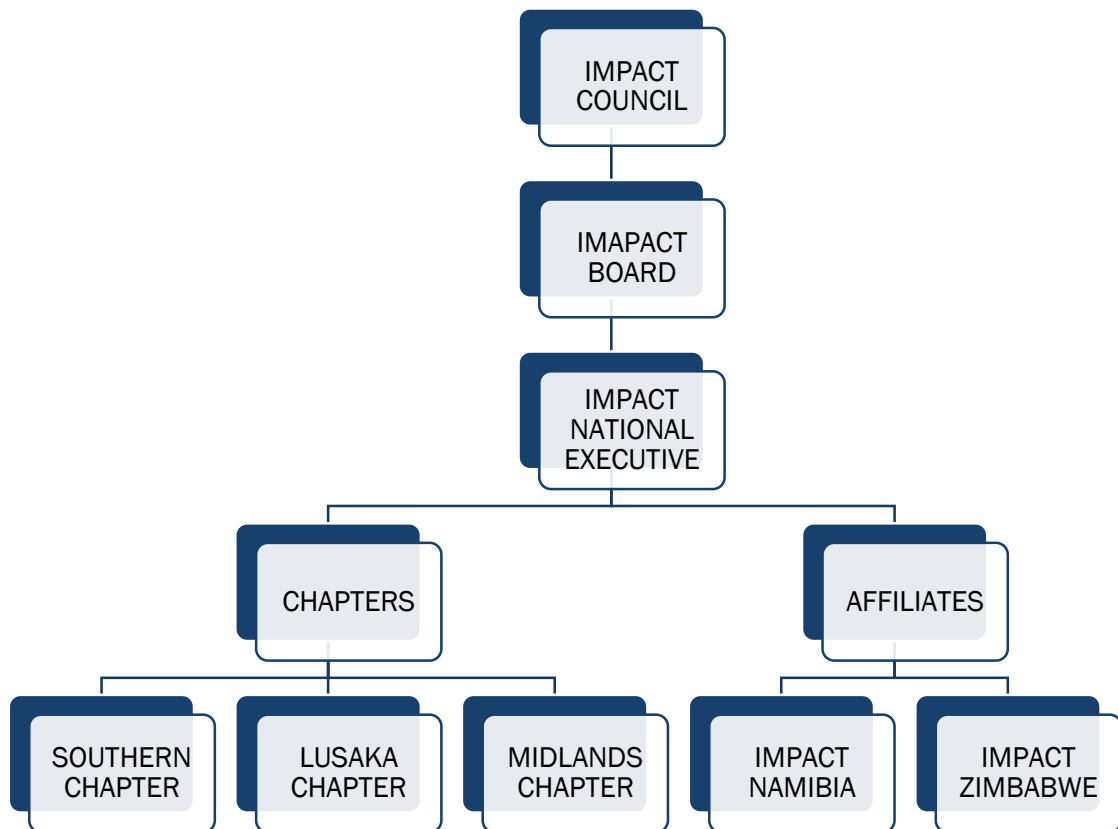
**IMPACT** being an Acronym derived from the words: **I**nspired **M**issionaries **P**roclaiming the **A**dvent of **C**hrist **T**oday.

It's not just a call to missionary work, but a call to be 'inspired' missionaries with the burden for souls and the hope for the soon return of Christ. Rev 22:20, Matt 24:14, Matt 28:18-20. Our acronym denotes urgency in the proclamation of the word, as it is to be preached Today.



### 3.0 ORGANISATION STRUCTURE

The structure of the Movement is organized in a manner that aligns it with the rapidly changing structure of the SDA church in Southern Africa, as well as making it more relevant to its members and souls to be reached on the ground. With the expansion of the Movement, the current organization structure has made the movement more administratively organized and mission focused.



## 4.0 THE SPIRIT OF MISSIONS

The “Cambridge seven” is the story of seven young men who shook their world in the 1880’s in England. Having been brought up in wealthy families, and with high levels of intellectualism, they were some of the brightest and promising young men to graduate from Cambridge. Had they gone on to fulfil what most people expected of them, they would have been the Rockefellers, the Roosevelt’s and Kennedy’s of their time. However, their story is an amazing testimony as to how God can lead different people’s lives and bring all to a conclusion as to their life work. On their graduation night from Cambridge, some of the wealthiest individuals and socialites of London had come to attend their graduation. They were all expecting a ceremony with pomp and splendour, which always characterised a Cambridge graduation, and were looking forward to the party that would follow.

However, when they went in to the auditorium, they were surprised to see one long table with stacks of Chinese bibles on them and these seven young men sitting behind the table dressed in simple Chinese clothing. One by one, they stood up and gave their testimony on how God had led in their lives and how they felt called to give up their lives of wealth and honour and follow lifelong missionary work for Jesus Christ. In fact, by this graduation day, they had booked passage and were leaving for China the next morning by boat.

The audience was shocked and amazed at the sacrifices of these young men were making and all the wealth and prestige they were giving up for such a humble task as were envisioned. Surely, such great lives could not be wasted on such an

enterprise, which many people deemed unworthy. But the young men believed that God's service called for the brightest and best and they were willing to answer the call.

Because of their resolute determination, their amazing story crossed the ocean and made its way into various colleges and universities in America, and was largely responsible for the founding of the student volunteer movement that would lead to the motto "The Gospel to all the world in this generation". This lit the fire for missions in the late 1800's, a fire which even the Youth of the new SDA church then taped into.

The spirit of missions will never die. For it started with God himself, and runs through the blood of his son, which spilt on the cross and applied to all who believe in him, and has raised apostles, prophets, saints and missionaries to propagate the gospel to the entire world with power. The spirit hovers over from generation to generation, seeking whom it may possess. Such generations as church of the reformers, era of Philadelphia Church-great generation of modern missionaries were possessed by the self-same spirit and the outstanding results of their work remain immortalised on the pages on human history. The SDA pioneers, being possessed by the same spirit, laboured with the kind of sacrifice that we cannot even begin to imagine. This sacrifice propelled the shaft of the first, second and third angel's messages which saw these messages and the church take shape of global significance.

The same spirit visited the African continent in recent times, and there was a mushrooming of missionary organisation across the continent from 2005- to date.

From Cape Town to Cairo, and from Ethiopia to the francophone countries of West Africa. It was this wind of missions that brought about the birth of IMPACT, and other sister youth missionaries movements across the continent such as (ALIVE, African Exodus, JAFA Afrique, Mission Cohot, COME etc). Whether this fire will continue to burn or not, is dependent on our generation. The spirit of missions will never stop, as the world plunges in deeper darkness of evil, we know this haunting spirit will raise more and more, to lift up the banner of Christ, to break forth with light that will illuminate this world with the last and closing message of earth.

## HISTORY OF IMPACT IN ZAMBIA

The idea of IMPACT began in December 2007 after a team of 6 members from Lusaka Central SDA Church attended a conference on youth and community in Taiwan organised by the General Conference of the Seventh-Day Adventist Church with Pastor Joe Lubasi, the then youth Director of the Zambian Union Conference. The members were privileged to meet other missionaries who were doing exploits for God world over like the 1000MM Missionaries. Upon returning, three of the young people, thrilled by the event and inspired by the missionaries that they met in Taiwan, became resolutely ablaze with fire to do more for God. Having returned from Taiwan, they helped two of their friends that year go for mission to Asia and the team of 3 that remained in Zambia quickly convened and developed the concept, and came up with the name IMPACT. Two young men then, namely, Ntabeni Jere and Dr Ekin Simwatachela, initially coined the first version of the acronym of the name of IMPACT as "Inspiring Missionaries to Preach the Advent of Christ Today". This was later refined to "Inspired Missionaries Proclaiming the Advent of Christ Today". Michael Likuluta was then tasked to develop the first version of draft working paper of IMPACT, which was presented to Pastor Joe Lubasi as Youth Director of Zambia Union of the SDA Church for review. Pastor Lubasi then Advised the group would need to start at the local church and grow to union Level. Thereafter, document was presented to Lusaka Central Church Elders' Board, it was well received, deliberated on and approved.

The Church accepted IMPACT and on October 4, 2008, the Movement was finally born and launched at Lusaka Central Seventh-Day Adventist Church and within two

weeks of its formation, the Movement did its first mission in the outskirts of Lusaka in the Makeni Area. The first team to go on mission included (Hastings Phiri, Sihle Siyanagowa, Beene Siyamuzoka, Collins Kakaya, Katambi Bulawayo, Maureen Mubita, Jane Mfugi, Geogina Fyakulilaya, Rabson, Chisanga Mutoloka, Ashley Mwenda, Jones Simamba, Elder James Banda and Michael Likuluta) with additional team of 5 from NAPS Zambia. This first mission was a step of faith as there was no money to help the missionaries. Food was provided by Elder Mweene Mwinga's family and Br Joseph Ngosa. Br Ashley Phiri bought the first Generator Set, PA system was borrowed from NAPS Zambia and all the missionaries contributed more for transport and logistics began the first mission. It was an intense two weeks of passionate service, and by the end of the two weeks, 23 souls were baptised. That first miracle of God providing for mission sparked a realisation that God's presence was IMPACT missionaries and brought a realisation that all future missions would happen by faith fuelled by personal sacrifices. The first lesson was the first orientation that helped IMPACT members not to depend on any structure for funding. IMPACT has since operated in the past 10 years using this self-reliant model and to date, they have never failed any mission they set their hearts upon to execute.

## 5.0 GUIDING VISION AND TENETS

The inspiration of the movement was driven by three convictions that have guided the vision of IMPACT

**(i) We are to exist until the end:**

IMPACT has enshrined it in their constitution that the dissolution of IMPACT will be at the second coming of Christ. This Long term vision has made IMPACT have a strategic focus in its plans and demands for longer term commitment from its Leadership. IMPACT is built to last, and whatever IMPACT does, it is not just for today or tomorrow, but for eternity.

**(ii) We are to play a focal point in accomplishing his work:**

With conviction and a purpose, IMPACT believe that they will play a significant part in the finishing of the work, that they are called, raised up and anointed to be an instrument destined to play a significant role in raising an army that will be used by God to finish the work.

**(iii) The work will be completed in our generation:**

The name IMPACT being an acronym (inspired missionaries proclaiming the advent of Christ Today), the Today in the acronym is not only a call to action in the present, but also an expression of belief that the work will be done in this generation. This gives the movement the present realisation of the imminent return of Christ, and present the need to prepare to meet God.

## 6.0 IMPACT IDEOLOGIES THAT HAS SHAPED ITS HISTORY

Every Organisation is driven by ideals and this is true for IMPACT. As we look into the past, the movement was driven by ideals, very lofty ideals and ambitions. These ideals embraced by the movement were not standard-copy and paste kind of ideals, No! They were ideas that most of the founding and early missionaries believed in, and to a large extent internalised and domesticated to the movement. Some of the ideals came in form of adage, others inform of lifestyle and many more. The following were such ideals:

- *"Souls are Dying"*: Out of the concern for the dying souls, "the many going to Christ less graves" concept gave impetus to work hard, to exert energy, time and resources, and at times the young people risking their own lives for the salvation of others.
- *"It's not a sacrifice but a privilege"*: This ideal drove missionaries to give and not complain, to focus on the work of Christ and realise that none of us ever gave as much as God did in his son Jesus Christ. That no one suffered as much for the salvation of mortals as Christ did. This being the present reality, the missionaries were guided to think, behave and humble ourselves, regardless of whatever befell them in our personal lives or whilst on mission. This drove them to give and work without feeling entitled, but as a way of thankfully paying back to God a debt that they can truly never pay for what Christ did for them on the cross of Calvary.



- *Served to save:* A sense of responsibility rested upon the missionaries to realize that we are indebted to preach the gospel immediately it was received. This is because they realized that they had received the gospel not because they were special, but so that once having drunk from the fountain of life, they have the responsibility to become springs of life from whence the gospel would flow to the world.
- *Sense of Urgency:* The missionaries realizing they are living in the end time were they stand at the verge of time and eternity, and at the threshold of the crisis of all the ages. As such, in the little time left to share the gospel, they are a generation of missionaries with grave and time bound responsibility compared to any other era, and are to preach the gospel with urgency and power, unlike any other generation.
- *Study of the Word:* IMPACT believes the bible is the epistemological foundation of all the beliefs and bedrock of our faith. Our action, behavior and philosophies, as well as methodologies of how missions are to be done, should be aligned to scripture. This extent of our alignment to scripture will determine our success or failure in mission and personal lives. The product we sale to the world is the word of God, and thus should be understood and rightly divided and proclaimed with power to the world. We are guaranteed the Word of God will accomplish the purpose for which it is sent, and will not return void.

- *Prayer:* Prayer lifts the missionary to the throne room of the almighty, and affords divine communion that uplifts and transform him. These moments spent with God in prayer are the greatest gifts that the all gospel workers owe the world, and the greatest gift we can give to the world in return. Proclamation of the Gospel is spiritual work, and therefore to propagate it forward requires spiritual force of prayer, because in prayer spiritual battles and wars are wedged and won. The only true victory and hope for an accomplished work will be achieved through prayer.
- *Love, care and Service:* All missionary efforts and actions should spring from Love; otherwise, our sacrifices are regarded as emanating from deluded enthusiast and ambitious hypocrisy. Love is the form with which we touch every soul we reach, the essence of missions, the flowing gift we give to the world and in communion, we share with our fellow missionaries and the unreached. Love personified is the highest ideal and motivation for ministry.

## 7.0 SOPHY OF MISSIONS

### *Mission in General*

We understand mission to mean the divine outflow of love that uplifts man from sin to holiness. Mission is the preaching of the Gospel of Jesus Christ in word and action in order to reclaim the lost through the process of Conversion. It can therefore only be effectively done when the whole life of a missionary becomes one constant love sacrifice, every action a manifestation, and every word an utterance of love. We also reckon that this can only happen when the natural man is converted to be a spiritual one, through whom the miraculous power of the grace of God is made manifest to the world. After Conversion has been wrought in the life of a disciple, His life starts to flow out in service to all those around him. We understand to say that, primarily, our mission is not merely the dissemination of doctrine, but that through a Christ personified life, the Gospel is to spread in thought, word and action. The aim of preaching the Gospel of our Lord Jesus Christ is to reclaim and convert sinners, as it is only through conversation that the lost can be reconciled to God and be part of His Kingdom. The spiritual nature of the Gospel commission therefore demands that we place emphasis on conversion, and is not numbers of baptism of people who accent to doctrine we believe in.

### *The cross reveals what it means to be dedicated to mission of saving the lost*

The cross reveals to us the ultimate cost of sin, and the extent to which each missionary may have to go in order to save the lost. At the Cross, as we see the son of God pouring out His life for the salvation of men, we realize the incalculable cost of the mission. The blood-stained path to Calvary teach all those who are to

become missionaries the extent to which their devotion, dedication and sacrifice is required for the salvation of the lost. Whether we live in times of peace and prosperity, or in times of adversity and trial, the work of salvation demands the same sacrificial giving of ourselves in talents, energy, time, love, and heart to both God and man. Therefore, all those who have been called to be gospel workers with God, are called to a complete death to self, in the same manner as Christ died on the cross.

### ***The Role of Youthful workers in Finishing the Work***

The movement focuses primarily on youthful messengers in finishing the Lord's work. This is in line with inspirations message on the role that youth must play to this effect. In the book "Education", on p 127, Inspiration states: "With such an army of workers as our youth, rightly trained, might furnish, how soon, the message of a crucified, risen, and soon coming savior might be carried to the whole world." The movement therefore focuses on mobilizing youthful gospel workers, giving them practical and theoretical training of mission, seeking to unite them to form gospel armies, and finally deploying them to various mission fields.

### **The Specific burden and Call of the Movement**

#### *The Call*

We believe that the same way God calls individuals to specific posts of duty; he does the same with missionary movements. God calls individuals in different ways, through placing a burden, providential leading, using the spiritual gifts or talents bestowed, and various circumstances that require a response from His children,

and at times he calls directly as he did to Moses. God's ways for dealing with His people cannot all be listed here. As the heavens are higher than the earth, so are God's ways higher than our ways (Is 55:8-9). Suffice to say that we need to depend on divine wisdom to show us the way that we may walk in it.

### *Our specific Call*

We believe God has called us by placing a special burden for mission, driven by the following factors;

- The existence of regions and people groups who have not been reached with the gospel,
- Specific calls through his providential leading off, and
- The need to access places that are populous and full of wickedness.

### *To Un-entered areas and unreached people groups*

As Paul put it, "Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation" Romans 15:20. This is by far the most defining factor of our special calling as a ministry. The burden that the Lord has placed upon us as a movement is to focus our energy and resources where there is greater need for the gospel, and where other gospel workers have little presence. By having our specific niche, we do not undermine other callings that the Lord has placed upon other individuals and movements, but we have simply responded to the specific burden placed upon us.

## *Providential Leadings*

An important lesson to consider in mission work is made mention in passing, in the 16th chapter of the Acts of the Apostles, verses six through nine. Though Paul was equipped, willing and excited to take the gospel message to the people of Asia who had it not, the Bible records that him and his companions were forbidden of the Holy Ghost to preach the word in Asia. Prompted once more by his desire to bring salvation to a dying people, he attempted to go into Bithynia as he passed by Mysia. He was an able missionary for God, a willing servant who had put himself at God's disposal and yet, the Spirit suffered them not. It was in a vision given him in the night that Paul received his marching orders from God: Go into Macedonia and help the brethren there. It is in that night vision that God directed Paul to the specific mission field that He had prepared for them in His divine providence. Paul's response to God's clearly outlined map was almost instantaneous for, immediately (they) endeavored to go into Macedonia. From this we learn that the need of the people, coupled with their willingness and readiness to receive the Word motivate the call.

## *Populous Places and High Levels of Wickedness*

In Jonah's case also, it is the Lord who speaks to Him to arise and go to Nineveh. The impetus in this case was the high levels of wickedness in Nineveh. Another reason for choosing a particular mission field in which to labor is the absence of the Word of God – which often manifests itself by abounding sin and wickedness (Jonah 1:1; 4:11). The guiding principle in selecting a field is God's leading. Neither physical proximity nor remoteness, neither beautiful sceneries nor harsh natural conditions, neither the notoriety gained due to prevailing evils nor the desire to

impress with presumptuous zeal, should be the primary reason for setting out on a journey to labor in any corner of God's vast vineyard. It is God's Work and His plan of salvation. We are but tools in God's hands to bring His good news to His children. He does the calling and we respond by going for His every.

The movement carried out a cross section survey using a structured questionnaire on its members and some of the notable factors that may have led to growth and survival of the movement over the years are captured below based on individuals' responses:

"I think it's the vision of the founders that has been successfully passed on to its members" Chibwe Shumba

"Fellowship through missions, shared experiences that has bound the movement together with a tie that cannot be broken" Chipso Sulwe

"God himself ignited a fire, which he continues to sustain. Furthermore the pillars upon which IMPACT is founded are aligned with God's word." Derek Malawo

"The willingness of members to serve and dedication and commitment of the missionaries" Promise

"Regular Bible studies and fellowships" Besa Chikula

"Missionaries create lasting and warm friendships and work on mission as pals, IMPACT is generally open platform that allows all classes of people to mingle freely" Jan Peter

“IMPACT’s ability to network with various individuals and organisations has helped them achieve more than they could have ever achieved. The group has networked with singing groups, mission groups, church leaders, international agencies, local congregations, local and international individuals. One of the major attribute also owes to the fact that Zambians are generally friendly and welcoming people”

Michael Likuluta

The movement has been evolving rapidly over the years, learning from its experience, from its partnerships with other movements, and revelation through the study of the word. All these factors highlighted above have contributed to its survival. And if the movement is to survive the next 10 years, it will need to; embrace the lessons it has learnt from the past, stay connected to God, keep learning, pour more fuel in its turbines, i.e., Sacrifice, passion, hard work, and keep networking.



## IMPACT OF IMPACT

In spiritual matters, it is impossible to really see the full IMPACT of any genuine effort. It is like throwing a pebble in the sea which creates waves that keep going and going without knowing the end of it. Sometimes it is hard to see this impact because certain results in God's wisdom are eclipsed from instruments he uses to effect such change. And at times God would have it that we may never live to see the real fruits of their labours in their lifetime, but they would come afterwards when we are long gone. This he does it for a purpose.

However, the social, spiritual, academic and philosophical influence of IMPACT has been perceived on a number of missionaries, organisations and communities are as follows.

- By drawing young people with similar commitment, we have seen friendships grow and thrive which have led to creating a conducive environment to help return the young people in the SDA Church. Such friendships have sometimes resulted in a number of young people marry amongst themselves. IMPACT has also brought young people from all walks of life, cultures, countries and continents. The calibre of missionaries in IMPACT comprises of the very privileged, educated and not so educated, and this has led to skills and knowledge transfer.
- We have seen many young people get baptized, with others deciding to become pastors in the Seventh-day Adventist church. We have seen many young people form bands to begin their own missionary units. The wave of mission has also influenced a lot of churches to become more involved in

one on one personal evangelism. Needless to say that we have seen more young people grow spiritually, get more involved in church activities, and become seasoned evangelists and useful members in churches.

- We have seen money redirected more to missions than in-reach centred activities. We have also noticed a philosophical drift in the way missions are done from just public campaigns to missions where there is total member involvement. We have seen both young and old, male and female take frontiers of mission to proclaim the gospel. There is a total mind set shift in that whereas evangelism was perceived as work for elderly male preachers, where evangelism was perceived as boring, young people are now excited to go for missions without reward, at times in difficult places where their lives have been threatened.
- Community IMPACT: At community level, IMPACT helps communities by teaching general health lifestyles, through conducting many health education programs. Through facilitation and recommendations, IMPACT, in-conjunction with Eye Hospitals has helped restore sight for over 45 people. Treatments for malaria, diarrhoea and other rural sicknesses have been administered through its medical people. In addition, material support in terms of food and clothing has been given to over 15,000 people in the rural communities. The Organization is also happy to note that through its preaching of the word, moral values have been inculcated in society.

## IMPACT NETWORK

To a large extent IMPACT would not have achieved half what it did had it not been for its VAST network. IMPACT has laboured with singing groups, children ministries, local churches, Conferences, Unions, hospitals, schools, other mission groups in different specialisations and focus areas. IMPACT has also collaborated and executed a number of missions with international groups.



## STATISTICAL HISTORY OF IMPACT MISSIONS

IMPACT has conducted several missions from inception, most of the follow up missions, work of most pioneers and bible workers, one day medical missions, short weekend tours, not included in the statistics below, but the record gives panoramic view of the bigger missions conducted. The number of people reached and the subsequent baptisms that happened after most missions are not given here.

SN	Mission	Number of sites	Place	Period	No. Missionaries	Baptisms	People Reached	Church Planted	Cost ZMW
1	Makeni Mission	1	Lusaka	Oct 2008	17	23	500	1	3,500
2	Anchor Orphanage	1	Chibombo	Jan 2009	15	0	100		800
3	Rufunsa Mission	1	Rufunsa	Apr 2009	24	29	800	1	4,000
4	Mbala Mission	1	Northern	May 2009	25	323	1,500	1	8,000
5	Mwami Mission	1	Eastern	Jul 2009	25	27	800	1	15,000
6	DK Mission	1	Lusaka	Sept 2009	13	73	400		2,000
7	Butwa Mission	1	Central Prov	Sept 2009	7	23	500		5,000
8	Woodlands	1	Lusaka	Sept 2009	20	823	1,500	1	10,000
9	Luano Mission	1	Luangwa North	Oct 2009	18	23	400	1	7,500
10	John Laing Mission	1	Lusaka	Dec 2009	100	45	3,500	1	5,000
11	Kasama Mission	1	Kasama	Dec 2009	9	16	500		8,000
12	City Mission	1	South Africa	April 2010	8	0	400	0	6,000
13	Chilubi Mission	6	Samfya	June 2010	98	146	2,000	3	200,000
14	City Mission	1	Kenya	Sept 2010	6	0	400	0	7,500

15	Njoka Mission	1	Chadiza, Eastern	Sept 2010	3	20	2,000	1	4,000
16	Butwa Mission 2	1	Cental P	Sept 2010	15	23	500		6,500
17	Habanyuka Mission	1	Southern P	Dec 2010	35	32	500	1	25,000
18	ZIMPACT Mission	3	Zimbabwe	June 2011	80	64	1,100	2	80,000
19	Kaoma Mission	5	Western Prov.	Dec 2011	70	60	1,000	1	55,000
20	Shorthorn	1	Lusaka	Sept 2012	12	45	1,500		5,000
21	Kaumba Mission	4	Monze	Dec 2012	70	72	1,500		30,000
22	Zambezi Mission	5	North Western	Dec 2013	68	72	1,500	2	75,000
23	Chanyanya	3	Kafue Rural	Dec 2014	27	32	8,000		23,000
24	Kanakantapa	0	Congwe	September 2014	15	42	500		6,000
25	Kazembe, Mfuwe	3	Eastern Province	Dec 2015	105	92	2,000	1	70,000
26	Chifwema	1	Lusaka, Prov.	July 2016	19	41	564	1	10,000
27	Chirundu Mission	1	Lusaka, Prov.	Dec 2016	54	142	1,000		25,000
28	Jack	1	Lusaka, Prov.	Nov 2017	10	14	1,200		10,000
29	Mutendere East	1	Lusaka, Prov.	Sept 2017	4	28	1,100		5,000
30	Boola	1	Monze	May 2017	20	30	900		16,000
31	Long Acres	1	Lusaka, Prov.	Sept 2017	5	9	500		1,000
	Luapula Mission	6	Luapula	Dec 2017	100	133	4,000		80,000
32	Lusaka For Christ	1	Lusaka, Prov.	June 2018	5	18	1,000		5,000

33	Sesheke Mission	3	Western Prov.	Dec 2018	60	92	1,500	1	60,000
<b>MISSION EMPOWERMENT CONFERENCES</b>									
34	ZIMBACT Conference	1	Zimbabwe	June 2011	200	5	250		50,000
35	MEC Conference 2016	1	Zambia	July 2016	800	23	1,000		240,000
36	MEC Conference 2018	1	Zambia	July 2018	550	2	1,000		450,000
<b>LUSAKA CHAPTER MISSIONS</b>									
37	Luangwa Mission	2	Lusaka Prov	2018	20	38	1,000		6,000
38	Mount Sinai	1	Lusaka Prov	2018	10	18	400		5,000
39	Kamakuti Mission - Kabwe	1	Central Prov	2018	15	4	500		4,000
40	Masase Mission	1		2018	8	2	100		3,000
<b>SOUTHERN CHAPTER</b>									
41	Prison Ministry	1	Southern Prov.	2018	20	13	100		15,000
42	Namwala Mission	4	Southern Prov.	2018	25	116	1,100		20,000
43	Siavonga Mission	1	Southern Prov.	2018	5	10	200		5,000
44	Public Urban campaign	1	Southern Prov.	2018	6	92	2,000		5,000
45	Mwunyumbwe Mission	3	Southern Prov.	2019	25	220	2,000		10,000
<b>MIDLANDS MISSION</b>									
46	Chipata Mission	1	Lusaka	2017		48	1,000		2,000

IMPACT NAMIBIA									
47	Scoonheid Mission	1	Omaheke Region, Scoonheid	December 2017	6	17	350	1	14,000
48	Okahandja Park	1	Khomas Region, Windhoek	April to June 2018	17	0	250	0	
49	Okahandja Park	1	Khomas Regional, Windhoek	August to October 2018	10	2	200	0	1,400
IMPACT ZIMBABWE									
50	Bulawayo Mission	1		2012	15	23	350		2,000
51	Bulawayo Mission	1		2017	5	21	500		2,000
INTERNATIONAL MISSIONS									
52	Asia Missions	8	Kenya, Philippines, Zambia	2017-2019	7	700	2,000		50,000
BIBLE SCHOOL									
	Lusaka Urban Mission	1	Lusaka CBD	2017-2019	3	62	13,000		150,000
TOTALS									
		<b>96</b>		<b>650</b>	<b>2,909</b>	<b>4028</b>	<b>100,000+</b>	<b>22</b>	<b>1,908,200</b>
SN	Mission	Number of Mission	Place	Missionaries attending missions	In reached	Baptisms	People Reached	Church Planted	Cost ZMW

In addition to these statistics, IMPACT has done a lot of other line ministries, assisting set up of other ministries across the continent, done dozens of revival programs etc. The movement to date has given in excess of 3,000 bibles and 5,000 other spiritual literatures. The movement has also carried out medical missions in excess of 20 with local and international partners and have reached over 5,000 individuals who came for health screens and minor treatments. One other major success was the mission operation where IMPACT sponsored a medical mission with Lusaka eye hospital where 70 patients with eye complications were operated on Chilubi Island and 45 had their eyesight restored. The movement has also done a lot of prison ministries and radio programs through its chapters and have reached 1000 of people through this ministry and led many to the watery grave of baptism. The Movement has also used social media to reach out and is running a youtube channel where it's the sermons that are preached the Mission Empowerment conferences are broadcasted. IMPACT also had a partnership with life destiny TV in 2016 where the series of sermons preached at the MEC were broadcasted by the TV stations covering 25 countries.



## 8.0 THE PAST PRESIDENT FOR IMPACT



**1<sup>ST</sup> PRESIDENT**  
**BR. MICHAEL LIKULUTA**  
**2008-2011**



**2<sup>ND</sup> PRESIDENT**  
**ELD CEPHAS PHIRI**  
**2012-2013**



**3<sup>RD</sup> PRESIDENT**  
**ELD JONATHAN YAMBA**  
**2013-2014**



**4<sup>TH</sup> PRESIDENT**  
**ELD. DANIEL KATONGO**  
**2014-2015**



**5<sup>TH</sup> PRESIDENT**  
**BR. SHAWN BANDA**  
**2015-2016**



**6<sup>TH</sup> PRESIDENT**  
**BR. MICHAEL LIKULUTA**  
**2017-2018**



**7<sup>TH</sup> PRESIDENT**  
**BR. KOPANO CHILEMBO**  
**2019**

## 9.0 IMPACT BOARD MEMBERS



**BR. JOSEPH NGOSA**  
BOARD CHAIR



**ELD DANIEL MULENGA  
KATONGO**  
COMMITTEE MEMBER



**KOPANO CHILEMBO**  
IMPACT PRESIDENT  
MEMBER



**TENDAI H.  
MUSOWOYA**  
BOARD SECRETARY



**ELD LAURIAN HAANGALA**  
MEMBER  
CHAIRMAN OF POLICY  
COMMITTEE



**SR NASILELE N. MUUNGO**  
MEMBER



**ELD MIYANDA SIYANAGOWA**  
MEMBER



**BR. MICHAEL LIKULUTA**  
MEMBER

## 10.0 TESTIMONIES

Below are a few snapshots of testimonies from a sample of missionaries who were involved in IMPACT mission activities in the year 2017.

### 6.1 Simenye Mwangwewo

On the Island alone, we had 4 Mission stations and the 8 of us that had gone to Chilubi Island and we had to divide to cater for all the 4 Mission stations. At this



one particular station, 3 Missionaries arrived, and did not find a single church, neither a branch nor a company. So the three Missionaries began door to door evangelism and conducting bible studies in the evening at the primary school where the missionaries were camping. As the work was going on, the missionaries were perceived to be Satanists. However, by the

grace of God, at the end of two weeks, 9 people gave themselves for baptism, and a branch was established at the place and has remained active until now. People who gave themselves requested earnestly for Bemba Bibles, if you know any cheaper source for Bemba Bibles or if you have the capacity to buy one or contribute any amount towards buying a Bible, come on board and support our brothers and sisters in need of the word of God in Chilubi Island. May God Bless.

## Wezzy Sinkala

### A Testimony in Poetry - The Island Commandos

Four stations eight commandos. Two on each island separated by impenetrable waters. The islands riddled by superstition and strange religion and many an altar inscribed to the unknown god.



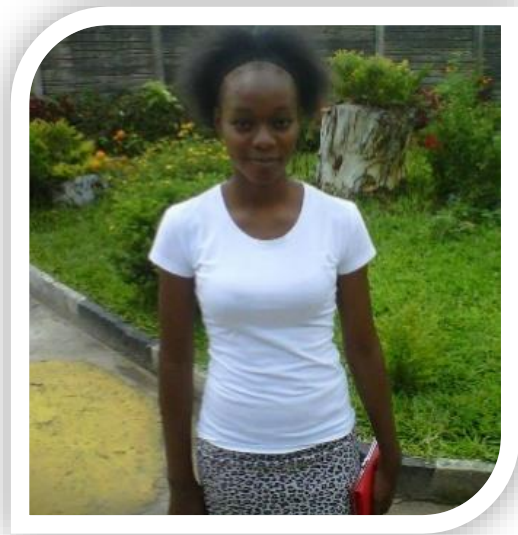
Dwellers continue on, cycling, working and walking at leisurely paces. Cow Horn formation the Marines a strategy they adopt. Chishi and Chilubi soon to be on fire. After shooting the artillery we retreat into our shell late at night for refill. I light a brazier and invented what I thought was fried rice before the corporal throw it and slept empty hungry.

Lieutenant Simenye and corporal Kelvin, and corporal kenned Akah, Pastor K. Storm Santa Maria on Chilubi, bartered by rains, drenching, freezing cold yet they press on pursuing the enemy, for their master's victory to win. Corporal Baldwin and Captain Andrew aren't planting land mines nor firing riffles. They go slaughtering one by one, house to house Soul to Soul. Leaving the delicious cries behind "what must we do to be saved?" The houses left on fire continue to burn unceasingly unquenchable. Corporal Moonga has received a message from the commanding officer to retreat. Finally, it's time to retreat but not in surrender. Mission accomplished and the Special Forces are needed back home. The souls slaughtered, houses lit, villages blown will forever remain engraved in the Chief Commander's book of records, awaiting Honor's day on that glad morning. Until

next time comrades. Remember " Always be faithful, death before defeat and dishonor".

### **Chinkunta Mwaba (Luapula for Christ Mission)**

We had evangelistic contact with many people around our mission station and among which was Mr. J. Mboloma. He was suffering from lower back pain and thus



we undertook some medical examination on him, offered medical advice and dispensed some medicine. Having attended to his immediate need, we went on to share the word of God with him which he eagerly paid attention to. He asked about rebaptism, Adventism, and Sabbath-keeping. By God's marvelous grace, he eventually gave his life to God and was one of the baptism candidates. I

believe the health care we gave was the key that opened his heart to the word of God.

#### 6.4 Tina Kalonga (Asia Mission - 2017)

My name is Tina Kalonga. As a child, I was dedicated to the Lord at a child dedication service. During my Pathfinder phase of Childhood, I learnt about the



great commission. I observed that God is love but so many people do not know Him. In my high school days especially, I had made a habit of inviting friends to church and giving out books. It just felt like that was an extension of myself. Evangelism is often viewed as a chore engaged in here and there when it is convenient. Sharing God's love should

be part of our lifestyles as Evangel-living. At the age of 19, I was trained to become a missionary under IMPACT. I went on a number of missions. I was working at a company called The Best of Zambia, in 2017. I enjoyed my work but never fully felt content but thoughts always bothered me about not fulfilling my purpose. One Sabbath I heard a sermon about going where ever God calls and accepted the call to go as God led. Later that day, I received a phone call from a close friend asking if I wanted to go on mission for a year. I agreed, she emailed me to acquaint me about the organization called 1000 Missionary Movement under the Seventh Day Adventist Church in Asia. As part of our Physical and Spiritual Training, we had physical exercises and jogging back and forth for three days in the rain, heat and wind. After successful training I was assigned to Mindanao, Cagayan de Oro

province with a Filipina partner named Janice Bacud. The best place to be is where God wants me to be and that is my comfort and delight. I have been praying about the best way to lift up Christ to the youth here. Some are gay, some are troubled, many are lost but all are loved and created for a purpose. Dear reader, what has God called you to do? You are unique and chosen for a special task. I pray that you will fulfill it and stand faithful, for our redemption indeed draws closer than when we first began.

### **Testimony Zimbabwe**

We conducted a two week mission campaign at an identified un-entered area called Cabatsha outside Trinnance in Byo. It was successful, 15 souls were baptized,



and 6 were pending. A branch was opened as it was left to Trinance church to continue nurturing.

We also had an IMPACT medical missionary training, targeted mainly at IMPACT members. Training was successful though we did not manage to finish all. The training was conducted by staff from Tetbury Farm in Chegutu. Only few IMPACT members

attended, but more were nonmembers of which among them was a medical missionary group called Ezulu Ministries which later helped us conduct a mini-health expo at Cabatsha again, which crowned a 2 week follow up campaign at the

same place. 6 souls were baptized at the follow up campaign and 8 still needed follow up of which was left in the hands of Trinance church. Health messages from health talks and expo was gladly received.

### **Chibombya Siawala – Luapula Mission**

We arrive in at the Junction around 7am and we had to get on Taxis to get to Lubwe 25 kilometers from Samfya town. Lubwe is a strong catholic strong hold as



they operate a full-fledged mission with radio stations, school and hospital. Upon Luapula conference assigning us to Lubwe, they told us how it has been one of their most difficult sites as the Catholics counteract the efforts of the church through their aggressive community support work they render to the people of Lubwe. When we arrived at the site, we were acquainted with the nature of the

community we were going to be dealing with. We were alerted that there was a lot of drinking, smoking and other associated vices, besides that, the place was dominated by Roman Catholicism as it is there mission area. We would go for Evangelism around 11am because most people would be in their fields in the early hours of the morning. So during the earlier hours, we would have devotions, Bible studies and Prayer and Fasting programs. What really stood out for me were two particular experiences, the Crusade as well as the field experience. We had totally no equipment that would be used for the Crusade so we thought we would not



even have the Crusade, the way God Works! Amazingly we found an elder who provided what we needed for our Crusade to run successfully. At the end of the mission we had 26 people Baptized. I believe the Lord would love more and more young people get involved in mission work rather than being entangled in sinful vices, I would encourage my fellow youths to get involved in missions and for those who can manage to sponsor missions to come on board and sponsor more missionaries and help lighten the work.

### **6.7 Dauty Kaime**

I was quite hesitant to go for the mission due to the many programs that I had lined up. Two days before the mission I had a dream – Praying for people and



experiencing God's power. I decided to go to Chilanga to the Mountain to pray about this. After praying about it, I prepared to go for the mission though my mind was not really there. The first day in the field I visited a family where I found a father and mother, I introduced myself and asked for their audience. Soon their daughter who had been nursing a sick child arrived. The knees and joints were really

swollen. My prayer was for instant healing of the boy. The Lord answered this prayer miraculously and the boy's knees and joints lost their swelling. The boy was relieved and could eat impressively after a long time. Among so many other miracles this one was so outstanding because it was answered instantly. There are

so many other experiences that can be shared but all in all we saw God's hand in the mission and it made us realize even more that people need the Lord.

### **Beryl Onyango (Kenya)**

The MEC 2016 was more than a blessing to me - I was inspired, challenged and encouraged to truly come up higher. I was inspired by the very presence of God in



the conference. The messages presented had a power in them that was undeniably God's. The music was wholesome and uplifting and the prayer sessions were powerful. I was challenged by the commitment of everyone to the cause of God. The organization, sacrifice and cooperation indicated that people had indeed devoted much into this conference. I

was particularly impressed by the fact that some attendees participated in a rural mission right after the conference to put in practice what they had learnt. I was encouraged by the genuineness of the friendships formed during the conference. I now have a network of brothers and sisters in various countries across the face of the earth with whom we encourage each other during the vicissitudes of life. We also encourage each other to remain grounded in God.

## Romee Dits (Netherlands)

In 2016, I attended the MEC. It was my very first MEC and also my first visit to Zambia. What an experience it was! I didn't really know what to expect, but the



conference has made a big impact on my life. The sessions of main speaker, Pastor Randy Skeete were powerful and have challenged me to come to a higher level of commitment and dedication in my spiritual life. I still remember, one night during Pastor Skeete's sermon I got very convinced I had to make certain choices in my life to get closer to Jesus, and by God's Grace I did. Those choices have made the biggest difference until this

day and I'm very thankful for that. Also the seminars were so inspiring. It was great we got to choose from many seminars, so everyone could attend one according to his or her need. Honestly, I wish I could've attended even more! And of course, I had such a good time socializing and networking with all the wonderful people that attended the conference. I made friends for life and got truly encouraged for mission. In the end there were many lessons to take home to the Netherlands. For sure the Lord has even more blessings in store for this year's (2018) MEC... Hope to see you there!

## Lesupi Thato (Lesotho)

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things



whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world." Matthew 28:19&20. This is the commission that as a young person, even though I understood, acknowledged and accepted as a call to service, had troubled me because I would often times face challenges that would make me feel all alone and inadequately capable to take the

yoke of service, and would therefore be discouraged. But attending the MEC Conference 2016 revived the missionary spirit in me through the various programs we took part in. I left empowered as a young missionary and it has been the experience that has stayed with me to date. Interacting with other young people of different African countries who share the same convictions and are of the same faith have made a positive impact and created for me a network of friends, sisters, brothers and colleagues in the countries that were represented.

## Chipo Sulwe (Zambia)

2016 was exciting. I could hardly wait for July. Impact was having its first Mission Empowerment Conference (MEC). I had the privilege to be part of the publicity

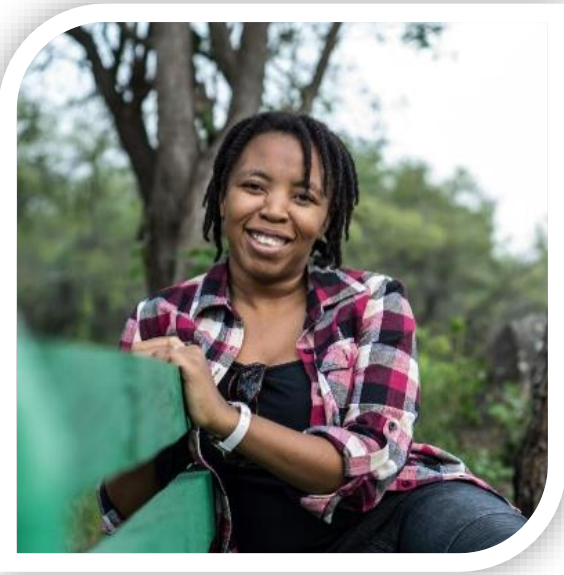


team and I knew it was going to be amazing. The conference itself was life changing. I doubt there was anyone who went there whose life wasn't impacted. For me, Pastor TK Menser, from Ghana, was one of my favorite speakers. I vividly remember when he particularly talked about being entrepreneurial and being able to financially stable independently as well as collectively. Today I try to invest whatever little

that I have. He had told us his campus experience of how he started a photocopying business with one machine and later expanded. Last year, I decided to seize the opportunity of being a student and started a business of baking and selling muffins. Why am telling you this? MEC doesn't just enrich your spiritual life but it teaches your life skills. Interactions with international delegates also teaches us just how diverse we are yet being all united in Christ. I look forward to MEC 2018 and I am ready to learn a lot more extraordinary thing. See you there!

## Nompi Hlastwayo (Zimbabwe)

When I left home headed for Lusaka, I didn't know what to expect. IMPACT! programs have always had a way of surprising me in the best ways possible. I knew



it was going to be a massive program with many young people from across Zambia coming together. What I didn't know was how many young people from across Africa were going to be a part of it. The first thing that impacted me was seeing the number of young people that are yearning for an experience of primitive Godliness. Young people that could have been anywhere else,

but sacrificed their time and money to invest in their eternal lives. Young people who, like me, just want an Enoch experience with God. Young people that do not want to listen to watered down sermons that do not tackle the core issues of Christianity. And ultimately MEC did not disappoint me. The choice of topics was right up my alley, addressing the many challenges I face as a young person while trying to maneuver my Christian walk and the world around me. For instance, the seminar that addressed ministry in the workplace really changed my perspective on how to be an effective missionary in that setting. Not to mention the speakers that through the power of the Holy Spirit, were not ashamed to call sin by its rightful name. MEC was truly a mountain top experience. And to be honest it is the gift that keeps giving. Because through MEC I was privileged to meet some amazing Godly men and women from across Africa, that I am proud to call my

brothers and sisters who, when faced with challenges, or when I am discouraged by life, I am able to reach out to them for strength. And thank God they are there for the joys as well. I can only pray and hope that more young people will have the privilege to be exposed to similar programs across the world. It is time that young people rise to the occasion. Jesus is coming again, sooner than we think. 'Redeeming the time, because the days are evil.' Eph 5:16

### **Mcebisi Mabuza (Swaziland)**

MEC 2016, themed come up higher was a heaven instituted program which was such a blessing to my soul. The programing was tailored not only to enrich



spiritually but also to challenge intellectually. It's common practice among Christians to passively take in information without carefully scrutinizing and rightly applying the mind to engage the Bible truths. The conference speakers were of that caliber, challenged us to think deeply about our faith, think deeply about Adventism and to think deeply about why we are Adventists. Another important the

aspect of the program that really touched me in a special way was the importance of mission work and the ministry of church planting especially in un-entered areas. There is need for young people like us who will lay all on the altar for the work of spreading the gospel to other places.

## Matuka Haangala

The Mission Empowerment Conference in 2016 marked the beginning of my journey as a medical missionary. Pastor Randy Skeete in the middle of one of his



sermons made a call for all to become medical missionaries. It's interesting that not many people remember hearing that call except a few people. One lady I met at Riverside when I began my training said "Oh wow Matuka, you really took that call seriously huh?" I sure did.

I completed my 5 month training at Riverside and began my internship at Riverview

Lifestyle Center learning how to cook vegan food. During that period, I met two Missionaries who came to volunteer at Riverview. They were from Wildwood in Georgia and encouraged me to further my training at Wildwood. So am currently at Wildwood completing my medical missionary training.

This summary explains very little of all it took to be here. All the people involved, the nights and days of prayer, the fasting, the rejoicing and the praise. I believe "God set me apart to put a dream in my heart". That dream and vision is a work in progress. But it all started with a call in the middle of a sermon at the Mission Empowerment Conference in 2016.



# PHOTO GALLERY





## CONCLUSION

We thank God our supreme provider of financial and human resources, wisdom and strength for His work. Despite the many challenges that arose before, during and after the mission activities, we triumphed through our God the ultimate provider. The Lord has not promised us an easy road as we do his work but he has assured us that all Power is Given to Him both in Heaven and on Earth (Mathew 28:18) and He promised in His conclusive words, "lo, I am with you always, [even] unto the end of the world. Amen." (Mathew 28:20)



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