

Impact
Missionary
Movement
Volume 3

IMPACT @ 14

We can only fear for the future if
we forget how the Lord has lead
us in the past

EGW

WELCOME

We are happy to host you as
IMPACT Missionary
Movement. This Document
outline the Lord's Mercy in
Leading His movement.

COME UP HIGHER

This is an invitation shared by all
members of the movement. The
call comes with a dare to live like
Christ and above norm. In it, the
Loud Voice of Christ is
challenging us; "be Holy as your
Father in Heaven is.





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Name of Organization: IMPACT Missionary Movement

Registration Name: IMPACT Volunteers Limited

Registration Number: 120160000995

Board of Directors:

Joseph Ngosa

Daniel M Katongo

Miyanda Siyanagowa

Nasilele Namakando-Muungo

Laurian Haangala

Michael M. Likuluta

Tendai Hatoongo

Executive Committee:

Kopano Chilembo (National President)

Wilson Mudenda (Lusaka Chapter President)

Nchimunya Dimuna (Midlands President)

Beveny Chikombo (Southern (Chapter President)

Cynthia Namasiku (IMPACT Namibia President)

Fungai Hove (IMPACT Zimbabwe President)

Bankers: Zambia National Commercial Bank

Address: Plot 19013 Parliament Road, Olympia, Lusaka www.impactmissionary.org

IDENTITY AND ORGANIZATIONAL STRUCTURE

Vision statement

To see every inhabitant of Africa reached with the gospel of the Lord Jesus Christ in the shortest possible time.

Mission statement

To prepare Africa for the imminent return of our Lord Jesus Christ in the shortest possible time through the proclamation of the three angels' message by the enabling power of the Holy Spirit.

Value statement

To raise a generation of young people who are godly, brilliant, visionary, diligent, faithful and daring for the glory of God.

Objectives

1. To urgently complete the gospel work in Zambia and Africa.
2. To train and involve young Seventh-day Adventists in missionary work.
3. To inspire young people to spiritual, professional, academic, social and moral excellence.
4. To instill a missionary volunteer spirit in every church member.
5. To help the Seventh-day Adventist church plant churches in un-entered areas and reach unreached people groups.
6. To provide humanitarian aid and community service through health support, disaster relief and others.

IMPACT

Welcoming Remarks

I am a strong enthusiast of IMPACT for several reasons. Firstly, in its missions, IMPACT focuses on getting into neglected community areas, making the Organization both relevant and effective in its quest to see every inhabitant of Africa reached with the gospel of the Lord Jesus Christ in the shortest possible time. Secondly, IMPACT is closer to the initiative of Total Member Involvement which entails that every one of their membership is fully involved. This includes ladies, and children who are sometimes as young as below 10 years. Thirdly, the Organization endeavors to tap into the powerhouse of the church namely the youth, who form over 70% of the church membership. This crop of young missionaries' represents a mighty reservoir of innovation and power that will be indispensable to finish the work.

The work done by IMPACT is relevant not only to the youth involved, but to the church and communities at large. Specifically, by involving the youth in the mission, they get grounded in their faith. This helps to retain them in church, and keep them away from the evil influences of the world. IMPACT further helps to mentor and expose the youths, ultimately preparing them for leadership. Concerning helping the church, IMPACT has helped open over 25 churches across Zambia with over 5,000 new members baptised in the church. The movement further helps prepare vibrant preachers and leaders to take over the mantle. A number of our missionaries in the period under consideration have since joined pastoral ministry. At community level, IMPACT helps communities by teaching general health lifestyles, through conducting many health education programs. Through facilitation and recommendations, IMPACT, in-conjunction with Eye Hospitals has helped restore sight to over 45 people. Treatments for malaria, diarrhoea and other rural illnesses have been administered through its medical people. In addition, material





support in terms of food and clothing has been given to over 15,000 people in the rural communities. The Organization is also happy to note that through its preaching of the word, moral values have been inculcated in society.

I therefore wish to extend the Lord's blessings to the IMPACT Missionary Movement, as I encourage the young leadership of the movement never to tire in doing this noble work. These Godly works will not only echo in eternity, but will in the future, when they are older, present to them cherished memories of the friendships and experiences which they are creating amongst themselves, and also help them prepare for life here on earth, and the kingdom to come.

In His Service,

Joseph Ngosa

Board Chairperson 2020

IMPACT Missionary Movement

*The 3 stripes denote the **3 Angels** Message being proclaimed from Zambia as the start point to the rest of the world. **Rev 14:6-12***

*The blue open book denotes the **Bible**. The Holy word upon which we base our authority to proclaim the word of God and the source of our message.*



IMPACT being an **Acronym** derived from the words: **I**nspired **M**issionaries **P**roclaiming the **A**dvent of **C**hrist **T**oday. It's not just a call to missionary work, but a call to be 'inspired' missionaries with the burden for souls and the hope for the soon return of Christ. **Rev 22:20, Matt 24:14, Matt 28:18-20**



Ev Fungai Hove
Zimbabwe Chapter President 2020

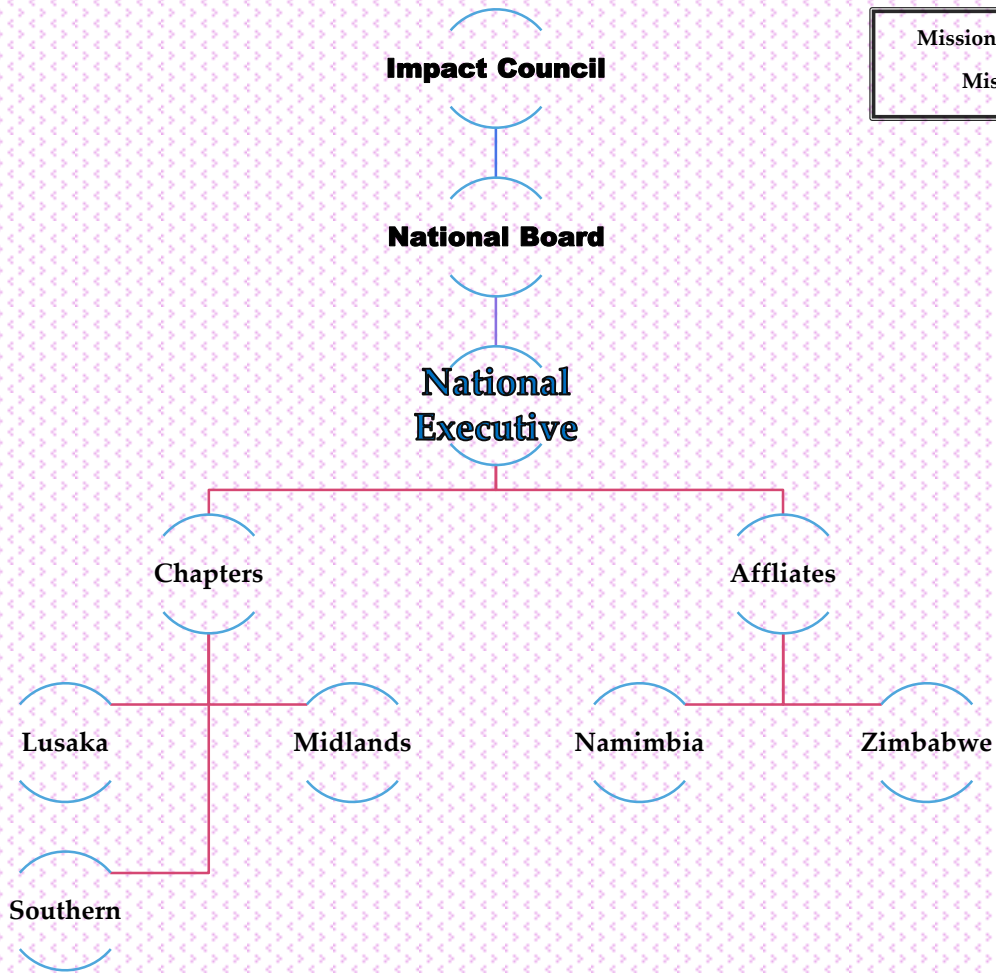


ORGANISATIONAL STRUCTURE

The structure of the movement is organized in a manner that aligns it with the rapidly changing structure of the SDA church in Southern Africa. The movement was restructured to make it more relevant to its members and souls to be reached on the ground. With the expansion of the movement, the current organization structure has made the movement more administratively organized and mission focused.



Missionary Cynthia B Bwalya
Mission to Asia 2018





Here
am I Lord
send me

Thus far by his **Grace**

The Origins

The idea of IMPACT began in December 2007 after a team of 6 members from Lusaka Central SDA Church attended a conference on youth and community in Taiwan organised by the General Conference of the Seventh-Day Adventist Church with Pastor Joe Lubasi, the then youth Director of the Zambia Union Conference. The members were privileged to meet other missionaries who were doing exploits for God world over like the 1000MM Missionaries. Upon returning, three of the young people, thrilled by the event and inspired by the missionaries that they met in Taiwan, became resolutely ablaze with fire to do more for God. Having returned from Taiwan, they helped two of their friends that year to go for a mission to Asia and the team of 3 that remained in Zambia quickly convened and developed the concept, and came up with the name IMPACT. Two young men then, namely, Ntabeni Jere and Dr Ekin Simwatachela, initially coined the first version of the acronym of the name of IMPACT as “Inspiring Missionaries to Preach

the Advent of Christ Today”. This was later refined to “Inspired Missionaries Proclaiming the Advent of Christ Today”. Michael Likuluta was then tasked to develop the first version of a draft working paper of IMPACT, which was presented to Pastor Joe Lubasi as Youth Director of Zambia Union of the SDA Church for review. Pastor Lubasi then advised the group would need to start at the local church and grow to union Level. Thereafter, a document was presented to Lusaka Central Church Elders’ Board, it was well received, deliberated on and approved.

The Church accepted IMPACT and on October 4, 2008, the movement was finally born and launched at Lusaka Central Seventh-Day Adventist Church and within two weeks of its formation, the Movement did its first mission in the outskirts of Lusaka in the Makeni Area. The first team to go on mission included (Hastings Phiri, Sihle Siyanagowa, Beene Siyamuzoka, Collins Kakaya, Katambi Bulawayo, Maureen



Mubita, Jane Mfugi, Geogina Fyakulilaya, Rabson, Chisanga Mutoloka, Ashley Mwenda, Jones Simamba, Elder James Banda and Michael Likuluta) with additional team of 5 from NAPS Zambia. This first mission was a step of faith as there was no money to help the missionaries. Food was provided by Elder Mweene Mwinga's family and Br Joseph Ngosa. Br Ashley Phiri bought the first Generator Set, PA system was borrowed from NAPS Zambia and all the missionaries contributed more for transport and logistics began the first mission. It was an intense two weeks of passionate service, and by the end of the two weeks, 23 souls were baptised. That first miracle of God providing for the mission sparked a realisation that God's presence was with IMPACT missionaries and brought a realisation that all future missions would happen by faith fuelled by personal sacrifices. The first lesson was the first orientation that helped IMPACT members not to depend on any structure for funding. IMPACT has since operated in the past 12 years using this self-reliant model and to date, they have never failed any mission they set their hearts upon to execute.



Ev Oscar Mulowa
Lusaka Chapter President 2022

The **JOY** of
Soul winning is
unmatched

GUIDING VISION AND TENETS

The inspiration of the movement was driven by three convictions that have guided the vision of IMPACT

(i) We are to exist until the end:

IMPACT has enshrined it in their constitution that the dissolution of IMPACT will be at the second coming of Christ. This Long term vision has made IMPACT have a strategic focus in its plans and demands for longer term commitment from its Leadership. IMPACT is built to last, and whatever IMPACT does, it is not just for today or tomorrow, but for eternity.

(ii) We are to play a focal point in accomplishing his work:

With conviction and a purpose, IMPACT believe that they will play a significant part in the finishing of the work. That they are called, raised up and anointed to be an instrument destined to play a significant role in raising an army that will be used by God to finish the work.

(iii) The work will be completed in our generation:

The name IMPACT being an acronym (Inspired Missionaries Proclaiming The Advent Of Christ Today), the "Today" in the acronym is not only a call to action in the present, but also an expression of belief that the work will be done in our generation. This gives the movement the present realisation of the imminent return of Christ, and present the need to prepare to meet God.



In reviewing our past history, having traveled over every step of advance to our present standing, I can say, Praise God! As I see what the Lord has wrought, I am filled with astonishment, and with confidence in Christ as leader. We have nothing to fear for the future, except as we shall forget the way the Lord has led us, and His teaching in our past history.

LS 196 (1902). {LDE 72.1}



THE SPIRIT OF MISSIONS

The “Cambridge seven” is the story of seven young men who shook their world in the 1880’s in England. Having been brought up in wealthy families, and with high levels of intellectualism, they were some of the brightest and promising young men to graduate from Cambridge. Had they gone on to fulfil what most people expected of them, they would have been the Rockefellers, the Roosevelt’s and Kennedy’s of their time. However, their story is an amazing testimony of how God can lead different people’s lives. On their graduation night from Cambridge, some of the wealthiest individuals and socialites of London had come to attend their graduation. They were all expecting a ceremony with pomp and splendour, which always characterised a Cambridge graduation, and were looking forward to the party that would follow.

However, when they went in to the auditorium, they were surprised to see one long table with stacks of Chinese bibles on them and these seven young men sitting behind the table dressed in simple Chinese

clothing. One by one, they stood up and gave their testimony on how God had led in their lives and how they felt called to give up their lives of wealth and honour and follow lifelong missionary work for Jesus Christ. In fact, by this graduation day, they had booked passage and were leaving for China the next morning by boat.

The audience was shocked and amazed at the sacrifices these young men were making and all the wealth and prestige they were giving up for such a humble task as was envisioned. Surely, such great lives could not be wasted on such an enterprise, which many people deemed unworthy. But the young men believed that God’s service called for the brightest and best and they were willing to answer the call.



Because of their resolute determination, their amazing story crossed the ocean and made its way into various colleges and universities in America, and was largely responsible for the founding of the student volunteer

movement that would lead to the motto “The Gospel to all the world in this generation”. This lit the fire for missions in the late 1800’s, a fire which even the youth of the new SDA church then tapped into.

The spirit of missions will never die. For it started with God himself, and runs through the blood of his son. Through which spilt on the cross and applied to all who believe in him. The same spirit raised apostles, prophets, saints and missionaries to propagate the gospel to the entire world with power. The spirit hovers from generation to generation, seeking whom it may possess. Such generations as the church of the reformers, era of Philadelphia Church-great generation of modern missionaries were possessed by the self-same spirit and the



outstanding results of their work on human history. The SDA pioneers, being possessed by the same spirit, remain immortalised on the pages laboured with the

kind of sacrifice that we cannot even begin to imagine. This sacrifice propelled the shaft of the first, second and third angel's messages which saw these messages and the church take the shape of global significance. The same spirit visited the African continent in recent times, and there was a and other sister youth missionaries movements across the continent such as (ALIVE, African Exodus, JAJA Afrique, Mission Cohot, COME etc). Whether this fire will continue to burn or not, is dependent on our generation. The spirit of missions will never stop, as the world plunges in deeper

mushrooming of missionary organisations across the continent from 2005- to date.

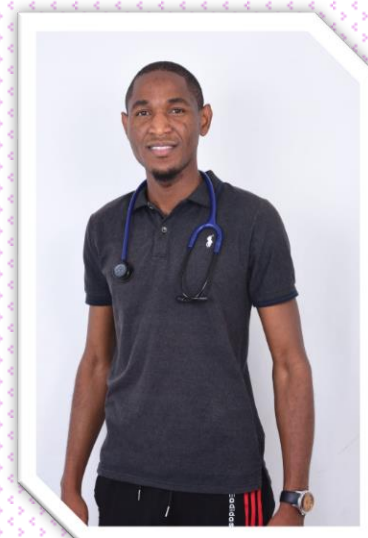
From Cape Town to Cairo, and from Ethiopia to the francophone countries of West Africa. It was this wind of missions that brought about the birth of IMPACT, darkness of evil, we know this haunting sprit will raise more and more, to lift up the banner of Christ, to break forth with light that will illuminate this world with the last and closing message of earth.

IMPACT IDEOLOGIES THAT HAS SHAPED ITS HISTORY

Every Organisation is driven by ideals and this is also true for IMPACT. When we look into the past, the movement has been driven by very lofty and ambitious ideals. The ideals embraced by the movement were not common ideas copied from other groups.! They were ideas that most of the founding and early missionaries believed in, and to a large extent internalised and domesticated to the movement. Some of the ideals came in the form of adage, others inform of lifestyle and many more. With passing of age new members who share the ideals and similar beliefs have come to join the movement. Though members have changed with the passage of time but the ideologies have remained the same. The following are the ideals that have shaped the movement over time:

♥ **“Souls are Dying”**: Out of the concern for the dying souls, “the many going to Christ less graves” concept

gave impetus to work hard, to exert energy, time and resources, and at times the young people risking their own lives for the salvation of others.



Dr Wiseman Sangalala
Southern Chapter President 2022



- ♥ **“It’s not a sacrifice but a privilege”:** This ideal drove missionaries to give and not complain, to focus on the work of Christ and realise that none of us ever gave as much as God did in his son Jesus Christ. That no one suffers as much for the salvation of mortals as Christ did. This being the present reality, the missionaries are guided to think, behave and humble themselves, regardless of whatever befalls them in their personal lives or whilst on mission. This drove them to give and work without feeling entitled, but as a way of thankfully paying back to God a debt that they can truly never pay for what Christ did for them on the cross of Calvary.
- ♥ **Served to save:** A sense of responsibility rested upon the missionaries to realize that we are indebted to preach the gospel immediately it was received. This is because they realized that they had received the gospel not because they were special, but so that once having drunk from the fountain of life, they have the responsibility to become springs of life from whence the gospel would flow to the world.
- ♥ **Sense of Urgency:** The missionaries realize they are living in the end time where to stand at the verge of time and eternity, and at the threshold of the crisis of all the ages. As such, in the little time left to share the gospel, they are a generation of missionaries with little time and bound responsibility compared to any other era. Hence they are to preach the gospel with urgency and power, unlike any other generation.
- ♥ **Study of the Word:** IMPACT believes the bible is the epistemological foundation of all the beliefs and is the



Br Edwin Lunata
Executive Secretary 2022

- bedrock of our faith. Our action, behavior and philosophies, as well as methodologies of how missions are to be done, should be aligned to scripture. This extent of our alignment to scripture will determine our success or failure in mission and personal lives. The product we sell to the world is the word of God, and thus should be understood and rightly divided and proclaimed with power to the world. We are guaranteed the Word of God will accomplish the purpose for which it is sent, and will not return void.
- ♥ **Prayer:** Prayer lifts the missionary to the throne room of the almighty, and affords divine communion that uplifts and transforms him. These moments spent with God in prayer are the greatest gifts bestowed. Proclamation of the Gospel is spiritual work, and therefore to propagate it forward requires the spiritual force of prayer, because through prayer spiritual battles and wars are wedged and won. The only true victory and hope for an accomplished work will be achieved through prayer.
 - ♥ **Love, care and Service:** All missionary efforts and actions should spring from Love; otherwise, our sacrifices are regarded as emanating from deluded enthusiasm and ambitious hypocrisy. Love is the form with which we touch every soul we reach, the essence of missions, the flowing gift we give to the world and in communion, we share with our fellow missionaries



and the unreached. Love personified is the highest ideal and motivation for ministry.

SOPHY OF MISSIONS

Mission in General

We understand mission to mean the divine outflow of love that uplifts man from sin to holiness. Mission is the preaching of the Gospel of Jesus Christ in word and action in order to reclaim the lost through the process of Conversion. It can therefore only be effectively done when the whole life of a missionary becomes one constant love sacrifice, every action a manifestation, and every word an utterance of love. We also reckon that this can only happen when the natural man is converted to be a spiritual one, through whom the miraculous power of the grace of God is made manifest to the world. After Conversion has been wrought in the life of a disciple, His life starts to flow out in service to all those around him. We understand to say that, primarily, our mission is not merely the dissemination of doctrine, but that through a Christ personified life, the Gospel is to spread in thought, word and action. The aim of preaching the Gospel of our Lord Jesus Christ is to reclaim and convert sinners, as it is only through conversation that the lost can be reconciled to God and be part of His Kingdom. The spiritual nature of the Gospel commission therefore demands that we place emphasis on conversion, and not numbers of baptism of people who accent to doctrine we believe in. The cross reveals what it means to be dedicated to the mission of saving the lost. The cross reveals to us the ultimate cost of sin, and the extent to which each missionary may have to go in order to save the lost. At the Cross, as we see the son of God pouring out His life for the salvation of men, we realize the incalculable cost of the mission. The blood-stained path to Calvary teach all those who are to



become missionaries the extent to which their devotion, dedication and sacrifice is required for the salvation of the lost. Whether we live in times of peace and prosperity, or in times of adversity and trial, the work of salvation demands the same sacrificial giving of ourselves in talents, energy, time, love, and heart to both God and man. Therefore, all those who have been called to be gospel workers with God, are called to a complete death to self, in the same manner as Christ died on the cross.

“How Shall we participate?” asks the Youths

The Role of Youthful workers in Finishing the Work

The movement focuses primarily on youthful messengers in finishing the Lord’s work. This is in line with inspiration’s message on the role that youth must play to this effect. In the book “Education”, on p 127, Inspiration states: *“With such an army of workers as our youth, rightly trained, might furnish, how soon, the message of a crucified, risen, and soon coming savior might be carried to the whole world.”* The movement therefore focuses on mobilizing youthful gospel workers, giving them practical and theoretical training of mission, seeking to unite them to form gospel armies, and finally deploying them to various mission fields. The Specific burden and Call of the Movement

The Call

We believe that the same way God calls individuals to specific posts of duty; he does the same with

missionary movements. God calls individuals in different ways, through placing a burden, providential leading, using the spiritual gifts or talents bestowed, and various circumstances that require a response from His children, and at times he calls directly as he did to Moses. God’s ways for dealing with His people cannot all be listed here. As the heavens are higher than the earth, so are God’s ways higher than our ways (Is 55:8-9). Suffice to say that we need to depend on divine wisdom to show us the way that we may walk in it.

Our specific Call

We believe God has called us by placing a special burden for mission, driven by the following factors;

- ♥ The existence of regions and people groups who have not been reached with the gospel,
- ♥ Specific calls through his providential leading off, and
- ♥ The need to access places that are populous and full of wickedness.
- ♥ To Un-entered areas and unreached people groups

As Paul put it, *“Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man’s foundation”* Romans 15:20. This is by far the is the most defining factor of our special calling as a ministry. The burden that the Lord has placed upon us as a movement is to focus our energy and resources where there is greater need for the gospel, and where other gospel workers have little presence. By having our specific niche, we do not undermine other callings that the Lord has placed upon other individuals and movements, but we have simply responded to the specific burden placed upon us.



Ev Shoma Mweetwa
Southern Chapter President 2022



Providential Leadings an important lesson to consider in mission work is made mention in passing, in the 16th chapter of the Acts of the Apostles, verses six through nine. Though Paul was equipped, willing and excited to take the gospel message to the people of Asia who had it not, the Bible records that he and his companions were forbidden by the Holy



Youngest Missionary
Chirundu Mission (2016)

Ghost to preach the word in Asia. Prompted once more by his desire to bring salvation to a dying people, he attempted to go into Bithynia as he passed by Mysia. He was an able missionary for God, a willing servant who had put himself at God's disposal and yet, the Spirit suffered them not. It was in a vision

given him in the night that Paul received his marching orders from God: Go into Macedonia and help the brethren there. It is in that night vision that God directed Paul to the specific mission field that He had prepared for them in His divine providence. Paul's response to God's clearly outlined map was almost instantaneous for, immediately (they) endeavored to go into Macedonia. From this we learn that the need of the people, coupled with their willingness and readiness to receive the Word motivate the call.

Populous Places and High Levels of Wickedness

In Jonah's case also, it is the Lord who speaks to Him to arise and go to Nineveh. The impetus in this case was the high levels of wickedness in Nineveh. Another reason for choosing a particular mission field in which to labor is the absence of the Word of God – which often manifests itself by abounding sin and wickedness (Jonah 1:1; 4:11). The guiding principle in selecting a field is God's leading. Neither physical proximity nor remoteness, neither beautiful sceneries nor harsh natural conditions, neither the notoriety gained due to prevailing evils nor the desire to impress with presumptuous zeal, should be the primary reason for setting out on a journey to labor in any corner of God's vast vineyard. It is God's Work and His plan of salvation. We are but tools in God's hands to bring His good news to His children. He does the calling and we respond by going for His every. The movement carried out a cross section survey using a structured questionnaire on its members and some of the notable factors that may have led to growth and survival of the movement over the years are captured below based on individuals' responses:

"I think it's the vision of the founders that has been successfully passed on to its members"

Chibwe Shumbwa

"Fellowship through missions, shared experiences that has bound the movement together with a tie that cannot be broken" **Chipo Sulwe**

"God himself ignited a fire, which he continues to sustain. Furthermore the pillars upon which IMPACT is founded are aligned with God's word." **Derek Malawo**

"The willingness of members to serve and dedication and commitment of the missionaries" **Promise Kabaghe**

"Regular Bible studies and fellowships" **Besa Chikula**



“Missionaries create lasting and warm friendships and work on mission as pals, IMPACT is generally open platform that allows all classes of people to mingle freely” Jan Peter

“IMPACT’s ability to network with various individuals and organisations has helped them achieve more than they could have ever achieved. The group has networked with singing groups, mission groups, church leaders, international agencies, local congregations, local and international individuals. One of the



major attribute also owes to the fact that Zambians are generally friendly and welcoming people” Michael Likuluta

The movement has been evolving rapidly over the years, learning from its experience, from its partnerships with other movements, and revelation through the study of the word. All these factors highlighted above have contributed to its survival. And if the movement is to survive the next 12 years, it will need to;

embrace the lessons it has learnt from the past, stay connected to God, keep learning, pour more fuel in its turbines, i.e., Sacrifice, passion, hard work, and keep networking

IMPACT OF IMPACT

In spiritual matters, it is impossible to really see the full IMPACT of any genuine effort. It is like throwing a pebble in the sea which creates waves that keep going and going without knowing the end of it. Sometimes it is hard to see this impact because certain results in God’s wisdom are eclipsed from instruments he uses to effect such change. And at times God would have it that we may never live to see

the real fruits of their labours in their lifetime, but they would come afterwards when we are long gone. He does it for a purpose.

However, the social, spiritual, academic and philosophical influence of IMPACT has been perceived on a number of missionaries, organisations and communities are as follows.

- ♥ By drawing young people with similar commitment, we have seen

friendships grow and thrive which have led to creating a conducive environment to help return the young people in the SDA Church. Such friendships have sometimes resulted in a number of young



reward, at times in difficult places where their lives have been threatened.

people marry amongst themselves. IMPACT has also brought young people from all walks of life, cultures, countries and continents. The calibre of missionaries in IMPACT comprises the very privileged, educated and not so educated, and this has led to skills and knowledge transfer.



Mr Issac Bwalya
Publicity Director 2022

♥ We have seen many young people get baptized, with others deciding to become pastors in the Seventh-day Adventist church. We have seen many young people form bands to begin their own missionary units. The wave of mission has also influenced a lot of churches to become more involved in one on one personal evangelism. Needless to say that we have seen more young people grow spiritually, get more involved in church activities, and become seasoned evangelists and useful members in churches.

♥ We have seen money redirected more to missions than in-reach centred activities. We have also noticed a philosophical drift in the way missions are done from just public campaigns to missions where there is total member involvement. We have seen both young and old, male and female take frontiers of mission to proclaim the gospel. There is a total mind set shift in that whereas evangelism was perceived as work for elderly male preachers, where evangelism was perceived as boring, young people are now excited to go for missions without

Community IMPACT: At community level, IMPACT helps communities by teaching general health lifestyles, through conducting many health education programs. Through facilitation and recommendations, IMPACT, in-conjunction with Eye Hospitals has helped restore sight for over 45 people.

Treatments for malaria, diarrhoea and other rural sicknesses have been administered through its medical people. In addition, material support in terms of food and clothing has been given to over 29,600 people in the rural communities. The Organization is also happy to note that through its preaching of the word, moral values have been inculcated in society.

STATISTICAL HISTORY OF IMPACT MISSIONS

IMPACT has conducted several missions from inception, most of the follow up missions, work of most pioneers and bible workers, one day medical missions, short weekend

Impact @ 12

tours, not included in the statistics below, but the record gives a panoramic view of the bigger missions conducted. The number of people reached and the subsequent



baptisms that happened after most missions are not given here.

S/N	Mission	No. of sites	Place	Period	No. Missionaries	Baptisms	People Reached	Church Planted	Cost ZMW
1	Makeni Mission	1	Lusaka	Oct 2008	17	23	500	1	3,500.00
2	Anchor Orphanage	1	Chibombo	Jan 2009	15	0	100		800.00
3	Rufunsa Mission	1	Rufunsa	Apr 2009	24	29	800	1	4,000.00
4	Mbala Mission	1	Northern	May 2009	25	323	1,500	1	8,000.00
5	Mwami Mission	1	Eastern	Jul 2009	25	27	800	1	15,000.00
6	DK Mission	1	Lusaka	Sept 2009	13	73	400		2,000.00
7	Butwa Mission	1	Central Prov	Sept 2009	7	23	500		5,000.00
8	Woodlands	1	Lusaka	Sept 2009	20	823	1,500	1	10,000.00
9	Luano	1	Luangwa	Oct 2009	18	23	400	1	7,500.00
10	John Laing Mission	1	Lusaka	Dec 2009	100	45	3,500	1	5,000.00
11	Kasama Mission	1	Kasama	Dec 2009	9	16	500		8,000.00
12	City Mission	1	South Africa	April 2010	8	0	400	0	6,000
13	Chilubi Mission	6	Samfya	June 2010	98	146	2,000	3	200,000.0
14	City Mission	1	Kenya	Sept 2010	6	0	400	0	7,500.00
15	Njoka Mission	1	Chadiza,	Sept 2010	3	20	2,000	1	4,000.00
16	Butwa Mission 2	1	Cental	Sept 2010	15	23	500		6,500.00
17	Habanyuka Mission	1	Southern	Dec 2010	35	32	500	1	25,000.00
18	ZIMPACT Mission	3	Zimbabwe	June 2011	80	64	1,100	2	80,000.00
19	Kaoma Mission	5	Western	Dec 2011	70	60	1,000	1	55,000.00
20	Shorthorn	1	Lusaka	Sept 2012	12	45	1,500		5,000.00
21	Kaumba Mission	4	Monze	Dec 2012	70	72	1,500		30,000.00
22	Zambezi Mission	5	N/ Western	Dec 2013	68	72	1,500	2	75,000.00
23	Chanyanya	3	Kafue Rural	Dec 2014	27	32	8,000		23,000.00
24	Kanakantapa	0	Congwe	Sept 2014	15	42	500		6,000.00
25	Kazembe, Mfuwe	3	Eastern	Dec 2015	105	92	2,000	1	70,000.00
26	Chifwema	1	Lusaka	July 2016	19	41	564	1	10,000.00
27	Chirundu Mission	1	Lusaka	Dec 2016	54	142	1,000		25,000.00
28	Jack Compound	1	Lusaka	Nov 2017	10	14	1,200		10,000.00



29	Mutendere East	1	Lusaka	Sept 2017	4	28	1,100		5,000.00
30	Boola	1	Monze	May 2017	20	30	900		16,000.00
31	Long Acres	1	Lusaka	Sept 2017	5	9	500		1,000.00
32	Mpika Mission	1	Muchinga	July 2018	61	58	1,300	1	58,000.00
33	Luapula	6	Luapula	Dec 2017	100	133	4,000		80,000.00
34	Lusaka For Christ	1	Lusaka	June 2018	5	18	1,000		5,000.00
35	Mpika Mission	2	Muchinga	July 2019	26	24	1,271		57,200.00
36	Sesheke	2	Western	Dec 2018	60	92	1,500		60,000.00
37	Choongo Crusade	1	Choongo	Sept 2019	6	44	600		10,000.00
38	Livingstone Mission	4	Southern	Dec 2019	86	55	1,200	1	66,423.00
39	Mbala Mission	7	Northern	Dec 2020	124	71	1,310	1	150,053.64
40									
41	Manyinga Mission	7	North-Western	Dec 2021	98		1,400		

MEC Statistics

S/N	Conference Name	Site	Location	Period	No. Missionaries	Baptism	People Reached	Cost ZMW
1	ZIMPACT Conference	1	Zimbabwe	June 2011	200	5	250	50,000.00
2	MEC Conference 2016	1	Zambia Lusaka)	July 2016	800	23	1,000	240,000.00
3	MEC Conference 2018	1	Zambia Lusaka)	July 2018	550	2	1,000	450,000.00
4	MEC Conference 2022	1	Zambia Lusaka	April 2022	1,200	44	1,500	161,454.00

Online Programs

S/N	Program Name	Site	Platforms Used	Period	No. of Viewers	Cost ZMW
1	Walk Thru The Bible	2	Facebook & YouTube	2020 -2021	17,000	12,000.00
2	Online series	21	Facebook, Zoom & YouTube	July 2020	24,000	11,000.00
3	Health Seminar	3	Facebook, Zoom & YouTube	Nov 2020	700	3,000.00
4	Jesus little Disciples Crusade	4	Facebook, & YouTube	Nov 2020	650	7,500.00
5	Revelation Series	Unknown	Facebook & amazing Facts	Dec 2020	25,000	1,200.00
6	Mental Health Week		Facebook, Zoom & YouTube	Oct 2022	14,000	5,400.00

Chapters statistics



LUSAKA CHAPTER MISSIONS								
S/N	Missions	Site	Location	Period	No. Missionaries	Baptism	People Reached	Cost ZMW
1	Luangwa Mission	2	Lusaka Prov	2018	20	38	1,000	6,000.00
2	Mount Sinai	1	Lusaka Prov	2018	10	18	400	5,000.00
3	Kamakuti Mission	1	Central Prov	2018	15	4	500	4,000.00
4	Masase Mission	1	Lusaka	2018	2		100	3,000.00
5	Rural missions	8	Various Sites	2019		57		
6	Refusa Mission	1	Lusaka	2021	12	12	402	14,034.16
SOUTHERN CHAPTER								
1	Prison Ministry	1	Southern Prov.	2018	20	13	100	15,000.00
2	Namwala Mission	4	Southern Prov.	2018	25	116	1,100	20,000.00
3	Siavonga Mission	1	Southern Prov.	2018	5	10	200	5,000.00
4	Public Urban campaign	1	Southern Prov.	2018	6	92	2,000	5,000.00
5	Mwunyumbwe	3	Southern Prov.	2019	25	220	2,000	10,000.00
6	Prison ministries	4	Southern Prov.	2019	35	13	1,000	31,000.00
7	Fairview Urban	1	Southern Prov.	2019	62	56	700	13,500.00
8	Namwala Mission	4	Southern Prov.	2021	27	103	670	24,000.00
MIDLANDS MISSION								
1	Chipata Mission	1	Lusaka	2017	15	48	1,000	2,000.00
2	Kembe Mission	1	Central Province	2019	17	20	300	15,700.00
3	Bible School and Chaplaincy	2	Lusaka-Thornpark	2019-2020	96	96	320	4,500.00
4	Nangoma	1	Central Province	2022	31	22	650	18,000.00
5	Kabwe -Kupela		Central Province	2022	20	21	530	24,000.00

In addition to these statistics, IMPACT has done a lot of other line ministries, assisting stat up of other ministries across the continent, done dozens of revival programs etc. The movement to date has given in access of 4,100 bibles and 5,200 other spiritual literatures. The movement has also carried out medical

missions in excess of 30 with local and international partners and have reached over 10,000 individuals who came for health screens and minor treatments. One other major success was the mission operation were IMPACT sponsored a medical mission with Lusaka eye hospital were 70 patients with eye

complications were operated on Chilubi Island and 45 had their eyesight restored. The movement has also done a lot of prison ministries and radio programs through its chapters and have reached 1,200 of people through this ministry and led many to the watery grave of baptism. The Movement



has also used social media to reach out and is running a youtube channel where the sermons that are preached at the Mission Empowerment conferences are broadcasted. IMPACT also had a partnership with life destiny TV in 2016 where the series of sermons preached at the MEC were broadcasted by the TV stations covering 25 countries.



Ev Martin Chishimba
Training Director 2022

The value of a soul, who can estimate? Would you know its worth, go to Gethsemane, and there watch with Christ through those hours of anguish, when He sweat as it were great drops of blood. Look upon the Saviour uplifted on the cross. Hear that despairing cry, "My God, My God, why hast Thou forsaken Me?" Mark 15:34.

Look upon the wounded head, the pierced side, the marred feet. Remember that Christ risked all. For our redemption, heaven itself was imperiled. At the foot of the cross, remembering that for one



GWEMBE AID

Gwembe aid is one of many community services conducted by the Movement. This is inline with philosophy of the movement and clearly inshrine in the strategic plan of the movement.

Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

James 1:27

What lead to the Gwembe Aid Project?

The Gwembe Aid Project was a 'response program' by IMPACT to the challenges that Zambia has been facing. It was constituted last year when Zambia had an uneven distribution of the rainfall pattern in the 2018/2019 season owing to climate change. As a result, certain parts of the country suffered unprecedented spells of drought which resulted in poor agricultural outputs, and food crises in about 52 districts. Some of the worst hit districts were Gwembe Valley and Shan'gombo. In line with its philosophy to carry out its operations in the neediest communities, IMPACT settled on Gwembe Valley as its priority choice.

The movement consulted with the Disaster Mitigation and Management Unit (DMMU) to ascertain whether indeed Gwembe Valley was one of the most hit. After being informed by DMMU that it indeed qualified to receive aid, a team was sent on the ground in Gwembe to conduct a



fact-finding mission and inquiry with local Gwembe District council, acting District Commissioner and other stakeholders of the community such as church leaders.

After confirmation were given, and actual visits were made to the villages. The team interacted with those affected by hunger and inquiries were made as to what form of help they needed. Later, a committee conducting fundraising programs from September to 15th November, 2019 was instituted.

The Gwembe Aid project was run under the theme "Together We Can". As indicated in the theme, the project aimed at involving as many individuals, companies, groups and churches as possible to play a part in being a solution to the challenges the country is facing such as the food crisis. The other reason the project was undertaken was to respond with a heart to the needs of Zambians in the spirit of Ubuntu and Christianity. The project was also organized to complement the many laudable efforts that



the government is making to combat the effects of climate change in relation to food security in the country. What has been donated and how many people have benefited? The target was to support 1,000 families with a food basket consisting of a 25kg bag of mealie meal and 5kg of beans. The locals had also indicated that there was also need for seed for planting for the coming rainy season but due to time and financial constraints, the movement agreed to prioritize the support of the communities with immediate food for consumption as some of them indicated that they were so hungry they did not have strength to even walk and work. At the end of the fundraising project, the movement managed to fundraise some money which was used to support 700 families. The sites that were chosen to be supported included Bondo, Nyangwe, Luumbo. A total of **57 villages** and **700 families** were assisted, bringing the total number of beneficiaries for the households to 6.952 people. The allocation for each area was as follows: 250 families in Bondo, 250 in Luumbo, and 200 families in Nyangwe. Upon learning that some locals had not had food for over 3 days after travelling for as far as 15km on empty stomachs, volunteers organized a feeding program on a daily basis for three days in each of the three areas, where a total of **950 families** were fed. The total funds spent to support the families amounted to **ZMW 125,000 (US\$ 10,000)**.

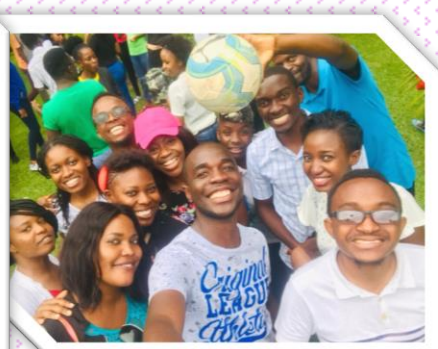
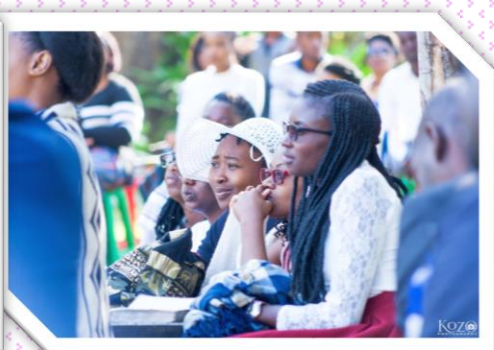
Worship service with the villagers at Nyangwe Primary School The distribution program for the Gwembe Project ran from Thursday, 21st to 23rd Saturday November 2019. Bondo was visited on Thursday while Luumbo and Nyangwe were visited on Friday and Saturday respectively. The program started early in the morning. As soon as the villagers arrived at the three sites from various villages to receive the food stuff and feeding program, they were welcomed after which a number of presentations on

health and consolation messages were given. They were then put in groups of ten to be given food to eat. The feeding program was then followed by the distribution of food as directed by the appointees of the Disaster Management Committee in Gwembe.



The Gwembe Aid Project was supported by various companies, churches, individuals, youth groups, women groups, men groups, and employee groups from various organizations. The contributions flowed from friends and families from both within and abroad. About 4 companies participated, whereas the government rendered support in form of transport to ferry the donations from Lusaka to Gwembe through the DMMU Office. Over 102 individuals played a part.

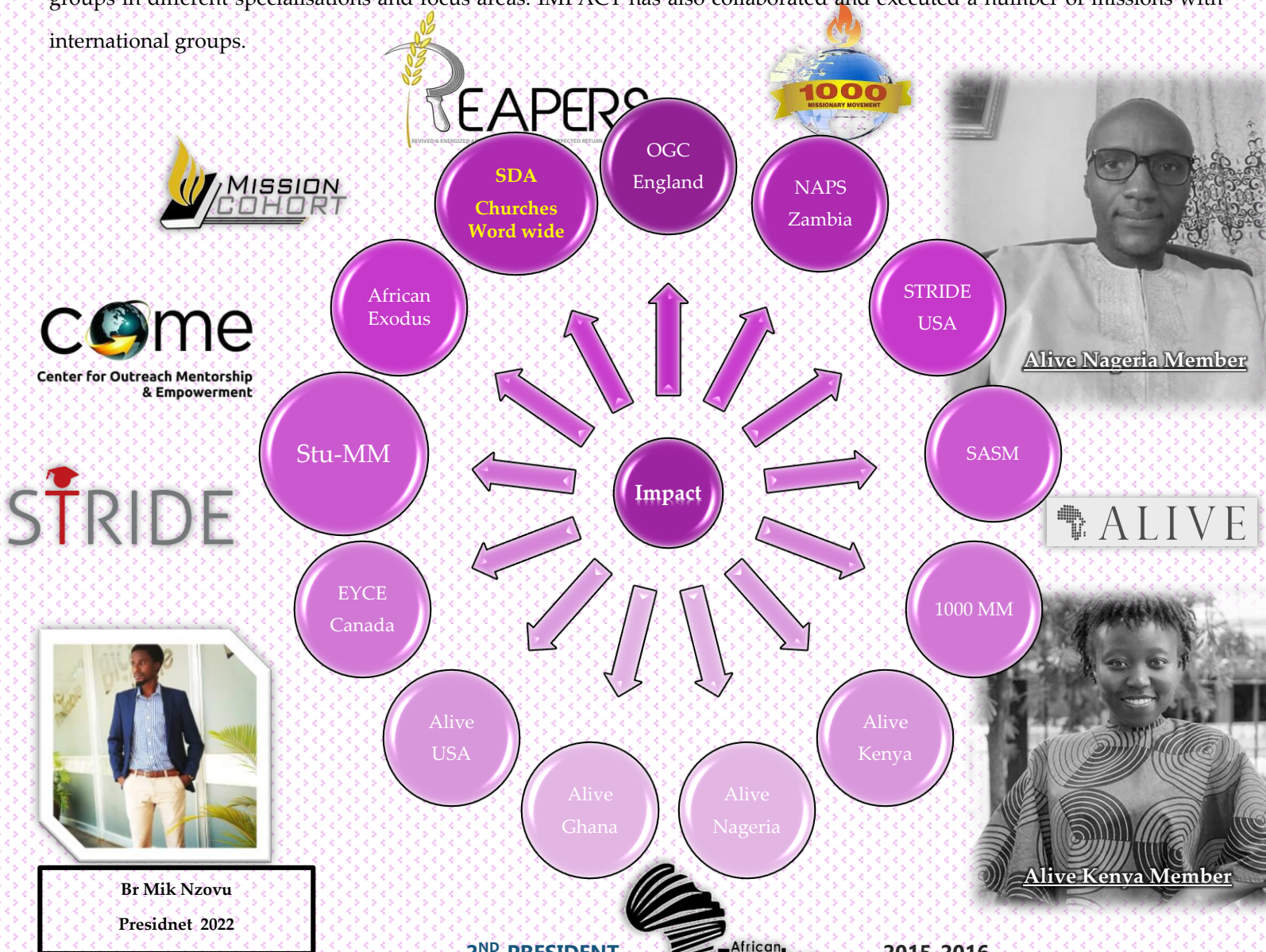
IMPACT's main role was to create a platform and organize the project. The project financing was indeed a collaboration of effort from various stakeholders. Indeed, when we come together to accomplish a cause, we can do much as a people. It is with gratitude that we thank all the parties that played a part in alleviating pain in the lives of the Gwembe people and putting a smile on their faces.





IMPACT NETWORK

To a large extent IMPACT would not have achieved half what it did had it not been for its VAST network. IMPACT has laboured with singing groups, children ministries, local churches, Conferences, Unions, hospitals, schools, other mission groups in different specialisations and focus areas. IMPACT has also collaborated and executed a number of missions with international groups.



Br Mik Nzovu
Presidnet 2022

THE PAST PRESIDENTS FOR IMPACT

1ST PRESIDENT
Br. MICHAEL LIKULUTA
2008-2011

2ND PRESIDENT
ELD CEPHAS PHIRI
2012-2013

3RD PRESIDENT
ELD JONATHAN YAMBA
2013-2014

4TH PRESIDENT
ELD DANIEL M KATONGO
2014-2015

5TH PRESIDENT
Br. SHAWN BANDA



2015-2016
6TH PRESIDENT
Br. MICHAEL LIKULUTA
2017-2018
7TH PRESIDENT
Br. KOPANO CHILEMBO
2019-2020
8TH PRESIDENT
Br. MIKE NZOVU
2021-**Present**



REGISTRATION NOW OPEN

TO REGISTER VISIT
<http://bit.ly/Mec2020>

Mission Empowerment Conference (MEC)

Mission Empowerment Conference

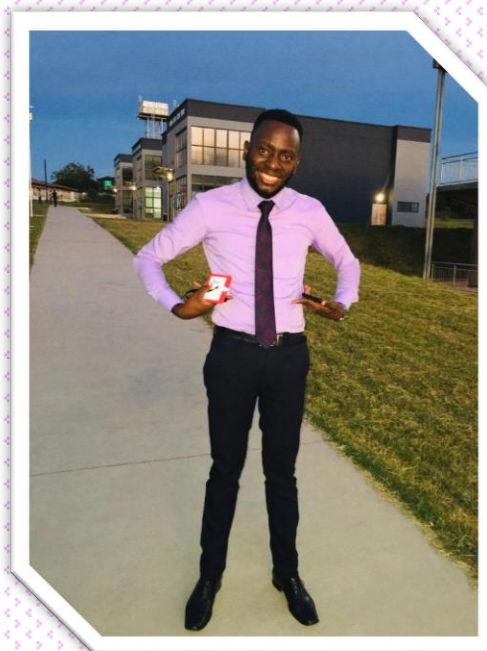
is a bi-annual event organized by the Movement. It was first held in Zimbabwe in conjunction with ALIVE USA and East Canada Youth Conference (ECYC) in June 2011, which was followed by a mission attended by the delegates where two churches were planted and 64 souls got baptized. The churches that were planted were still vibrant and thriving as at the reporting date. The conference was well attended locally, and equally drew manpower from Kenya, South Africa and Botswana.

Furthermore, IMPACT has attended, helped organize similar conferences in Kenya and

South Africa in collaboration with sister movements in the countries where these were held. IMPACT has also attended Mission Empowerment Conferences in Nigeria as well as GYC in the United States of America. It is also great to know that IMPACT initiative was born with the founding members of the group attending a similar conference on youth and community service in Taiwan, which was organized by the Youth Department of General Conference

of the Seventh-day Adventist church.

The Mission Empowerment Conferences are organized to connect young people from all over the world for the purposes of revival and reformation and Mission. It is a platform that helps young people get a sense of belonging to the Adventist Church in the sense of Mission and reaffirming the



Missionary Akah Chiwena
Programming Director 2022



distinctive beliefs of the Church.
It also provides

opportunities for service around the world where young people make decisions
as to where to serve.

Key objectives

- ♥ The key objectives of the conference are:
- ♥ To challenge young Seventh - day Adventists to get actively involved in evangelism.
- ♥ To keep the vision and urgency of a completed Gospel commission and the soon-coming of Christ alive in the hearts of the attendees.
- ♥ To network Seventh-day Adventist youths and adults for Mission.
- ♥ To challenge young people to spiritual, social and professional/academic excellence.
- ♥ To provide a platform for sharing ideas on effective biblical methodologies of undertaking missions and preaching the word.
- ♥ To give young people a mission practicum works in the field.
- ♥ To instill the missionary spirit in the attendees.



Kopano Chilembo
Fundraising Director 2022

Report Overview

Below are the synopsis of each conference.

MEC 2016

The Mission Empowerment Conference 2016 (the “Conference”) was planned and executed by IMPACT Missionary Movement in conjunction with Seventh-Day Adventists Student Missionaries (SASM) and Students Missionaries Movement

(STuMM). The conference took place from 1-5 July 2016 at the New Government Complex and NIPA Conference Centre. The Theme for the Conference was; COME UP HIGHER. The conference was led by 15 speakers of which 12 led different seminars focused primarily on missions. The conference was attended by an average of 780 delegates with maximum attendance on Sabbath reaching 1,000. The delegates at the conference represented 15 countries and of 4 continents. At the End of the Conference 18 precious souls were baptized. The Conference was followed by a mission which was organized for the delegates and was attended by 32 missionaries. A further 27 Souls were baptized bringing the total number of baptisms to 45.



MEC 2018



The Mission Empowerment Conference 2018 (the “Conference”) was planned and executed by the Movement in conjunction with Seventh-day Adventists Student Missionaries (SASM) and Students Missionaries Movement (Stu-MM) of Zambia. The conference took place from the 29th of June-3rd of July, 2018, at NIPA Conference Centre. The theme for the Conference was ‘To the ends of the earth,’ which was re-echoed by the 14 speakers, of which 10 led different seminars focused primarily on missions. The Conference was attended by an average of 325 delegates with maximum attendance on Sabbath reaching 800. The delegates at the conference represented 8 countries and 3 continents. At the end of the Conference 2 precious souls were baptized. The Conference was then followed by a mission which was organized for the delegates and was attended by 52 missionaries. A further 58 Souls were baptized during this mission, bringing the total number of baptisms to 60.



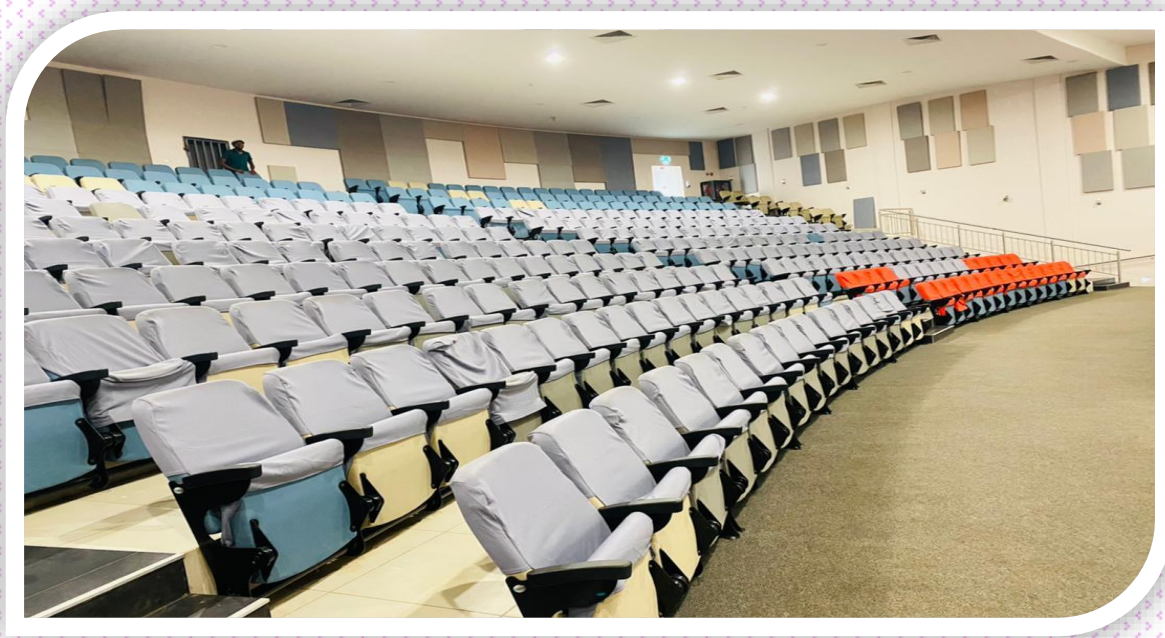
MEC 2020

The Mission Empowerment Conference 2020 (the “Conference”) was planned by the Movement in conjunction with other missionary movements and supporting ministris of the Seventh-day Adventsit. The conference was scheduled to place between 3-7 July 2020 at Chrisma Hotel in Livingstone City. The Theme for the Conference was; “*Ready, steady*”. The conference was planned to have 14 speakers, scheduled to leadout 11 different seminars focused on missions and evangelism in general. The conference was projected to be attended by 1,200 from different countries and mission groups. The conference was supposed to followed by the post mission to Zimbabwe. Due to the outbreak and subsequent spread of Covid-19, the conference was posted to 2-6 July, 2021. All other details remain the same expect the costs of the event.



All members are encouraged to plan and pray for the forthcoming conference. Contact **Br Nchimunya Mwiinga** [+260979214270] for any clarification. If you are interested in the





IMPACT BOARD MEMBERS

Impact Board is the second high decision making board of the movement. Its main mandate is to deal with policies and assessment progress of the movement. The board is in charge of dealing with all legal issues of the movement and develop strategic plan for the movement.



Mr. Joseph Ngosa has vast knowledge and rich background in banking, finance, Assets/Fund Management and investments. He was particularly instrumental in the management of the church building projects and in offering

strategic guidance at board level for some church schools. Mr Joseph profoundly loves the word of God & keenly keeps a handle on service to God and to humanity. He and his wife Morggie have four daughters and one grand-daughter. He is the Board chairperson of the movement.



Mr. Miyanda Sianagowa is an IT Specialist with a very deep analytical and creative mind. He works in the private sector and has deeper love for missions. He has served his local church in various positions including Church Elder,



Deacon, Public Affairs and religious Liberty Leader. Mr Sianagowa has also served as Assistant District Secretary in his District. He has served in various positions within the movement and remained active in the movement for the past 12 years. He is married to active missionary Sihle with whom the lord has blessed their missionary Home with one son.



Mr. Michael Likuluta is one of the founding members of the movement and has served the movement in various positions. He is the longest serving president of the movement with a deeper understanding of the Word of the love and Love for souls. He has been with the movement for since inception. He has a wide network with mission groups across the globe bring to the board much desired connective and different operations of mission groups from his collaborations with other mission groups. Mr Likulata is Business Consultant in the

company he founded- Maven Srge Corporate Solutions.



Mr. Daniel Mulega Katongo is a Financial, Audit & management consulting practitioner. The Lord has used him in various positions in the corporate world and in the church. He also sits on various corporate boards, as well as the SDA Church committees at the Union, Conference and University Level. His eye is singled on the greater glory of God. His home has hosted several missionaries and soul winning meetings. The wife Sybil has cooperated with him in blessing the movement. The Lord has blessed the faithful Couple with three (3) boys.



Mr Laurian haangala is a seasoned evangelist with many years in

preaching the gospel, having served in numerous church leadership positions. He is passionate about Personal Ministry in the workplace and in business. Mr Haangala is an economist and business consultant and previously served as Zambia Chamber of Commerce and Industry (ZACCI) President. He and his wife have been blessed with four (4) children most of them have been active in missions and youth movement of the church.



Mrs Nasilele muungo is an associate at an architectural firm. Over the years she served in missionary groups such as IMPACT Zambia, ALIVE USA, Jafa Canada & CAMPUS in Ann Arbor. She believes in the power of living a consistent Christian life. Nasilele has been very instrumental in grooming and working with young ladies in mission and evangelistic groupings and has offered training and support at local churches and in the USA. She and her husband



Lungwani have two (2) young daughters.



Tendai H Musowaya is a Lawyer by profession and has vast experience in legal research. She is admitted to the bar. She has been active in the movement for over 10 years. She bring to the board the much needed legal insights and the skill of drafting documents has been a blessing to the movement. Her

desire for mission is unquestionable. She is married to Dr Raymond and they are blessed with a precious daughter. She is the board secretary of the movement.



Mr Kopano Chilembo is a young professional in property management and valuation with over 5 years of practical experience. He is the Senior Officer in the public sector. He has worked both in the

private and public sector on very key and strategic projects. He has served the lord in various positions and church groups. He has planned, executed and attended over 30 local missions and crusades with various mission groups. He served as a board member and the President of the movement for 2019 & 2021.



TESTIMONIES

“And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.” Revelation 12:11

Below are a few snapshots of testimonies from a sample of missionaries who were involved in IMPACT mission activities in the year 2008-2020.

Mphomwa Mission Site (Mfuwe, Eastern Province)

December 20, 2015

This is one of my experiences on my first mission. December 20, 2015- January 02 2016. This happened during our routine door-to-door visits.

It was a day like any other but I noticed my partner was slow and lower than usual. I brushed it off as we went into the field. When we got to our third client's house I noticed my partner was not well.

The situation only worsened as the day progressed to a point where he blacked out while giving a Bible study and kept repeating words and speaking slowly.

The problem was that I could only speak English and my partner was my only translator. At that point, he asked me to pray for him and I prayed so much while nervously looking at him as he struggled to share the word. We still had a number of clients to see as we had only begun. With the furthest of our client's home being two hours from our camp site.

God sustained him till we were done and headed to the camp at a pace slower than usual. We arrived safely and he got better as the days went by.

This experience taught me a great lesson. I learnt how to claim God's promises. In John 14:14, God declared, *“You may ask me for anything in my name, and I will do it”*. Sometimes, it's just that simple. I praise the Lord for answered prayers.



Precious Chitwa.

"My First Mission"

Kazembe, Lundazi (Eastern Province, Zambia)

I was so excited and happy about going on my first mission. We decided to go to a place called Bethel in Chilanga for 'before the mission' training two days before departure to the Eastern province; a Friday.

On Saturday evening, we were to start off by 19 but things didn't go as planned. Due to the heavy rain down pour, the bus taking us to Eastern province was not able to pick us from exactly where we were. So, we walked in the rain for about 30 minutes before we got to where the bus had packed.

From Bethel, we went to Lusaka Central Church where we spent quite some time before leaving, but, we eventually started our long journey. While driving past Chipata, the Tyre burst. By now, I was wondering what it would be like ahead with all these series of events along the way especially considering it was my first mission.



Our team (Team Redeemed) was the last to be dropped off. Our mission site was Kazembe which is about a 5-hour drive from Lundazi. We arrived safely on Monday and praised God for his protection all the way.

We settled in and as planned, we went into the mission field and declared the Gospel in Kazembe as far as we could reach and to as many people as we could talk to. I was so happy and excited and glad I went. I had a lot of great experiences and I enjoyed seeing how God works.

When our mission ended, our leader informed us on Friday night that unfortunately, we will have to leave on the Sabbath at 11 hours in the morning.

My friend and I questioned why we would leave and break the sabbath just after preaching about how to keep the sabbath holy. One of the prayer band members mentioned that the prayer band would pray for God's will to prevail. So, my friend Chipu Sulwe and I also decided we would pray for the same too.

On Saturday during worship, I kept praying that God would see us through and for his will to be done. The morning service ended and we gathered all our belongings and waited for transport which seems to have delayed. It was 14hours and the vehicle still had not arrived. So, our leader asked Pastor Hitus to start with the afternoon Bible study. The Bible study went on till the Sabbath ended. Even after it ended, transport still had not arrived.

Michael then suggested that we buy food and cook as we had a very long journey ahead. Just when we finished cooking, the canter organized to pick us finally arrived. We were about 34 in one canter. There were times we would have to get off so that the canter would pass well through the bushes. I was so scared but I believed that God would

see us through. At 01 am we got to Lundazi safely and the bus was there waiting for us.

Reflecting back on that day, I realized how easy it is to take the sabbath casually and not keep it. But God that day showed us how important it is to keep his Sabbath holy in every way. We were rushing to cover the 5 hours from Kazembe to Lundazi but it was not God's will for us to

travel on the Sabbath. So many times, we want things done our way, but God always has his way which we have to trust and believe

everything will turn out just alright. Trust and Obey.

[Vuime Chikumbi](#)



[SASM meets IMPACT](#)

[Luangwa Mission- Zambia](#)

[Sept-October 2015](#)

This was my life changing experience, the 13th of September-4th October.

While at home in Choma, I received a call from a friend I had been with on other missions in another missionary group.

I am currently a member of the Seventh-Day Adventist Student Missionaries (SASM) at the University of Zambia. I am also a member of IMPACT. At the time of this mission, I hadn't yet joined IMPACT, but a friend who happens to be a member informed me that IMPACT would be going on mission on for 3 weeks.



I had to move to Lusaka (our meeting point) on the Friday prior to our departure date. Of the group of 13 that was going on mission, I only recognised 3 faces which meant selflessly making new friends. The team comprised of 10 males and 3 females.

A few things discouraged during this trip. We started off very late (01:00 pm) from scheduled time (07:00am). This was so because the transport was a public one, we had to wait for it to get full before we could leave. The journey was not comfortable, the luggage was all over, about and on our laps.

I was seriously tempted to leave and get back home to my comforts surrounded by people I know and love, but I was reminded that this was God's calling and this was His business and He does not promise us a smooth ride nor comforts.

We reached quite late (07:00pm) to the first camp site, Mphuka village. The Lord was most gracious to grant travelling mercies.

After a wearisome journey we had supper that night and slept on mats that night.

On the first day, we split into 3 teams. Two groups had four members each sharing the ladies and one had five members, males only of which I was part of.

As we waited for further transportation to where we were to camp (Mangelengele village) we had to lodge at miss Moonga's place who really encouraged us to pray and to be fearless. She mentioned to say in that place there had a lot of spiritualism even among church members.

When we got to our site, we had great challenges. For example, in our sleeping booths, we were visited by snakes and scorpions and daily the mosquitos. We would have serious problems with the PA system, one of the equipment

would blow up. The place is seriously too hot, could hardly keep awake in the day. The heat highly made us drowsy. But by prayer and trust in the Lord we overcame.

The people in the community were highly receptive as we went for door to door witnessing conducting Bible studies and inviting the people to attend the evening service.

In the first week, one of our members had to preach, Elder Arnold Sikazwe. The attendance from the community was not so pleasing or as expected. Until in the third week when we were advised prior to the evening service to play some videos through the projector. The attendance drastically increased.

Personally, the experience was life changing, in the middle of a place I have never been before with total strangers I had to trust with my life in sharing everything.

At the end of it all 20 souls were baptised.

I learnt perseverance, temperance, selflessness, and faithfulness.

God does not work with multitudes but He is able to use the simple in mind who will be willing to work with Him.

I am now going to train in medical missionary so I am more effective on mission. I love

mission work and I miss it so greatly. [Hamilandu Mupotola](#)





IMPACT meets Mission Caleb (Namibia)

A Simple Prayer of Faith

This testimony brings along mixed feelings. It causes me to smile, cry, tremble, and be courageous. At the thought that God still uses saved sinners like me to still set the captives free, my heart is humbled and all my self-sufficiency forsaken.

2nd – 14th November 2014, I was on an official mission with work to the Northern part of Namibia.

The first week of the mission went well. On Sunday November 9, we proceeded to the second region. I had not made any accommodation arrangements in that town. I had an option to go lodge or stay in a hotel, but before I could make any decision I prayed and asked for God's will to be done. After I had prayed I called one of my friends in the area where I was, to ask if she knew anyone who could help me with accommodation where I was going.

Unfortunately, or fortunately she also did not know anyone in that area apart from the district Pastor. She gave me the pastor's number, I asked him if he could assist me with accommodation for one week. He said he had one open room that I could use.

When I arrived at the Pastors house I found a young girl who looked almost 14 years old sleeping in the living room, later I was told she was a 26-year-old. After a few minutes the young lady woke up, she appeared mentally disturbed and sick. She had been dumb (couldn't speak) for 3 days, by writing she asked the pastor who I was and told him that she didn't like me. She then told the Pastor to ask me to leave the house but the Pastor told me not to mind her and that she was not well.

Around 18:00hours the Pastor told me that they normally have prayers every day in the evening at his house and asked me to prepare myself for the prayer session. He further told me that the young lady he was staying with was demon possessed ever since she was in Grade 5. She completed her high school, went to University for four years, and she was working.

In May 2014 she had to stop working because the demonic manifestations where becoming more frequent, she was not eating so her body became very weak and she was not productive at work anymore. Since then, church members had been meeting at the Pastor's house praying for her every day for almost 7 months.

After I had finished talking with the pastor people started arriving, we started with the song service and she suddenly started talking. She would laugh and make fun of the hymns and their meaning, requesting certain hymns to be sang saying they were her favorite songs. When we sang certain hymns, she would scream and make a loud noise asking us not to sing those hymns, that they were troubling her soul. But, we continued singing, praying and reading the word.

At the end of the prayer session we made a circle and had a chain of prayers. By that time, she was lying on the floor making terrible noises with a lot of white foam coming out of her mouth. Before my turn to pray, I asked God to teach me how to pray and what to pray for. I remember my short prayer that night, one of the things I asked God to do was to completely heal and deliver this weary soul in 7 days, referring back to the creation week.

Before I retired to sleep that night, I remembered Mark 9:29, so I decided to fast the next day. At the breaking of my fast that evening as we gathered for prayers, my body became



so tired to the point that I couldn't finish the session. I asked the brethren if I could offer a prayer and retire to bed because many body felt very tired. I prayed another short prayer thanking God for what He was about to do, then I went to bed.

That night as the saints continued praying and praising God, the Young lady was delivered. The next morning, I did not see her before I went out because she was sound asleep. In the evening when I came back home, I saw a beautiful young lady standing in the door way and she welcomed me in the house. After I had settled she asked the Pastor who I was and that she had not seen me before. The pastor told her that I had been staying with them the past two days but she couldn't remember anything. The Pastor told me she had been asking where they could get a lot of water so that she could get baptized. She said she remembered a Man who was always with her telling her that when she comes back she must get baptized under water.

She also kept saying that she knew that in seven days she will be completely healed. On the first day she remembered her name and that she was in grade 5. She also remembered her mother and she recognized her when she came for prayers that evening. After a long 12 years of bondage, mother and daughter embraced as though one had gone on a long 12 years journey.

To cut the long story short she remembered that she was in high school, she went to university, she was working, and the type of job she was doing. By the seventh day she had her entire life back in place and completely healed.



When I came back from work Thursday evening, she ran to me and told me she wanted to tell me something. I settled and we sat down to talk, she looked at me straight in my face and told me I look like someone she knows, then she told me something that brought me to tears. She told me of the sufferings she went through in the spiritual world, how she was being starved and deserted by everyone apart from the few people who were praying for her who she referred to as angels.

She said these angels had been praying for her for a very long time and that they had become weary and were all ready to give up on her. When suddenly another angel appeared and encouraged the other angels not to give up yet but that God was about to do something. She further said the angel that came to encourage the other angels prayed and asked God to deliver her and heal her completely in seven days. The Man who was always by her side accepted the angel's idea of healing her in seven days. She looked at me again and excitedly she told me that I look exactly like that angel that prayed for her healing in seven days when everyone else was ready to give up on her and

that she believed that I was an angel sent to her from God.

By this time my heart had sunk in humility and I was sobbing, just the thought that God can still use a sinner like me to bring hope and life, is unfathomable. I still talk to the lady, Aino, and she tells me she is as fine as never before.

May the Good Lord continue using us where ever He desires, as He humbles us

to go without a murmur. [Cynthia Simasiku](#)



Calm in the storm

It had been a very busy day at school and the missionaries I was supposed to travel with weren't gonna make it. The mission had already started and I planned to spend the four days holiday there but I was too afraid to travel to the mission site alone. I quickly reasoned that it would not make sense taking the risk of travelling to a place I don't know alone.

I brushed the thought away but could not brush the burden in my heart. I wasn't sure God wanted me to be on mission so I prayed that He would convince me if He was the one sending me. My prayer was answered immediately so I quickly made my way to the bus terminal. However, when I got there, I was overwhelmed by fear of the journey ahead and almost turned back. I then asked God to send me someone to travel with. As soon as I ended the short prayer, I met a girl of my age who was also traveling to Sanfya.

The bus was scheduled to arrive in Sanfya at 2am and since I didn't know anyone, I was gonna have to be at the station until day break then get a boat to the mission site. I didn't want to be alone at the station for that long so I asked God to delay the bus and He did.

On the bus, I sat next to a young lady and we started talking. She told me how hard her life had been and she felt God doesn't care about her. The Holy Spirit impressed upon me to share my experience with Jesus with her. Little did I know that my testimony was preparing me for the challenges ahead.

We got to Sanfya just after 2am and my phone battery was flat. After bidding farewell to my new friends, I found a hidden spot near the station and decided to sit. Shortly after the bus left, an older man walked up to me and showed a

much safer place and he took my place. He told me he was guarding the shops around. Despite having his wife in hospital at the time, he stayed with me until sunrise.

In the morning, one of the local guys offered to help me get to the harbour and the only boat available was an engine boat. He noticed I didn't like the idea of traveling on an engine boat so he assured me it was a calm day.

We didn't have much luggage so we were on our way to the island in no time. I was terrified because I could not see any land where we were heading and I didn't know how to swim either.

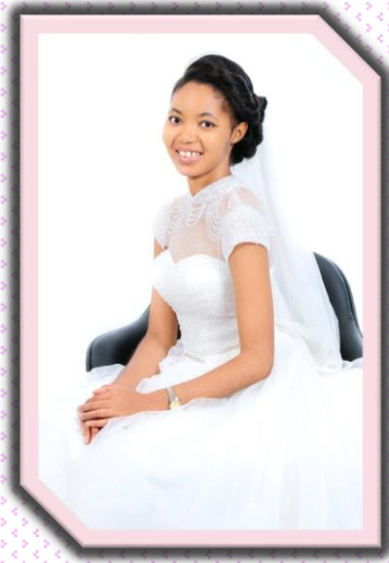
A few minutes later, the boat started swaying from the left to the right and I started to wonder if that too was normal; before we realised, we were caught in a storm and we could not turn back nor head for the island. We all knew we were in trouble but still hoped the owner of the boat would tell us it was gonna be fine. He however told us what we didn't want to hear. People in the boat started praying whilst others cried and the storm only grew worse. It was then I realized my fear had been replaced by peace.

A man sitting next me asked me who I was and I told him I was a student missionary. At this point I was wondering if the man thought I was like Jonah. He then turned and told his wife we were gonna be OK because God was with me. I wasn't sure if OK meant surviving the storm but heart was at peace beyond human understanding.

The storm raged on until we got to the island. God did not calm the storm, he calmed me in the storm. The few days on mission were very challenging and very discouraging. But



I knew the God who had sent me here, calmed me through the storm was still in-charge. Among many other lessons I learnt during that long weekend, I learnt the importance of remembering that the person who called me to service will be with me even to the very end **Beene Siamuzoka**



More prayer, More power

Arusha - Tanzania

In July 2012, I was in Arusha Tanzania, doing follow up work after the international GYC inter-mission. I focused on baptised members at nearby schools and preached at a high school.

One teacher was concerned about a particular student, Helen. She had a reputation of being suicidal and "weird". I started talking to her and gradually we became friends, some students didn't take my relationship with her well. One of the boys asked why I was friends with her and that he didn't like my association with her "kind". With time, Helen opened up about growing up in a broken home, and her father's "other" relationships.

There was one particular relationship that really got to her. One of her father's girlfriend's threatened to make Helen's life hell and because of Helen, the father ended his relationship with her.

From that day, a strange woman would appear to Helen. This scary out of a horror movie black as coal Being would appear to her and threaten to kill her parents if she disobeyed her orders.

Three times, Helen tried to kill herself so she could escape that being. Finally, after her suicide attempts, she was expelled from that school. She was sent to the school I was doing follow up on. Helen had been there for two terms and she had attempted to kill herself twice already. The students didn't like her, they thought she was doing this to get attention.

One day the very creature appeared in broad day light, and she was terrified. It told her not to tell anyone about what she says, otherwise, it would kill her and the person who knows about it. She cried and I hugged her. I knew that this was a spiritual battle. I was scared too, for her and for me. I didn't know what to tell her. So, I was inspired to tell her that it will not kill her or me that night, or ever.

I spent that night in prayer, I asked the Hatoongo sisters (IMPACT Zambia) to pray with me and a handful of missionaries around th world, Zimbabwe (Nompy), Kenya , Zambia, America and Namibia. The following day, some missionaries fasted with me.

I was anxious though, I didn't doubt God, I didn't know if Helen was okay. As soon as I got time I ran down to the school to check on her. I was soooooo relieved to see her alive, I knew God was amazingly faithful. She told me she slept like a baby.

We became close. Then sadly my father got sick, I told Helen about my trip then I rushed to Zimbabwe. My father died and a few days after the funeral I went back to Tanzania. I was anxious to see Helen but school kept me busy for a while. I had enrolled as a theology student.



As soon I got time I went to see her and she gave me an update. She had recently tried to kill herself. This time, she was convinced this creature had poisoned her. I believed her, it was appearing more frequently. My heart sunk, because I felt responsible. I had stopped praying for her. She blamed my absence for its reappearing too.

I realised she didn't know how to pray. So that day, I asked her to tell God how she felt. It's the sincerest prayer I have ever heard. After she prayed then I prayed and it never appeared again.

Three lessons from this experience for me:

1. Prayerfully believe what a client tells you no matter how absurd it is
2. United prayer is amazing and that God answers prayers personally
3. No matter how distracted you are, don't stop praying for your clients



Thuba Siyaya

~God does not make a mistake~

The year 2010 rings a bell of the first FIFA world cup tournament ever to be hosted on the African soil in South Africa. For me this also invokes sobering memories.

Earlier that year I received a message from IMPACT publicity Nasilele now Mrs Muungo that I had been selected to represent IMPACT Zambia at a co- joint mission

cohort in South Africa. I was only a third year Theology student then at Rusangu University. The message clearly indicated that this international mission was fully funded for and all that was needed was my availability. Am sure you can imagine how excited I was to be visiting the magnificence of South Africa for the first time.

Anxiety deprived me of my sleep as anticipation for the departure grew.

The day came, it was a thursday in Lusaka, we were eight in number; Beene Siamuzoka, Lovemore Cheelo, Lembe, Collins, Micheal, Mapiki, Radebe, Miyanda Sianagowa and myself. Marleen joined us later in the course of the mission as we departed for South Africa via Zambia's Chirundu border post with Zimbabwe. Traveling on an international mission for the first time to me painted everything bright and beautiful. Through the long chassis of coach windows, I admired every tree and mountain in view, including the green and brown grass. The sunset seemed to be so different from the other days. I composed short poems to immortalize my rich memories as we all sang songs and hymns. We worshipped, we laughed, we chatted and we prayed as the bus continued South Africa bound.

We travelled all night and slept in the bus in their garage in Harare while mechanics were fixing as a result of it breaking down every after a kilometer upon crossing into Zimbabwe.

While waiting for the timed bus going to South Africa, we occupied ourselves with group devotion and Bible studies right in the bus terminus. We also took time to tour the famous Harare. By mid-morning, Friday, we started off from Harare and arrived in South Africa in the early hours of Saturday.



My South African friend, Mudinda Mbevana upon hearing of our coming invited me to speak at their Acacia church in Pretoria. It was youth day at their church. He was there by 8 AM to pick me not long after our arrival earlier that morning around 6 AM. There was no time to rest leaving only time to bath and dress up. Thank God I had long prepared my sermon script. This was the beginning of duty in a foreign country.

As I spoke and interacted with the believers at Acacia church, I had loads to observe and learn; their culture, style of worship, lifestyle and much more. Little did I realize that the Lord was preparing me for something bigger to do in this great nation. Later that evening, it was confirmed that one of the speakers at the Convention, Steven Kigozi from Uganda, had his visa delayed and would not be coming. The organizers agreed on my name to be the replacement. Upon hearing this news, my lungs constricted and my breathing freaked. A shiver of retreat knocked my knees together.

You see, the other invited guest was Dr. Ron Du Preez from Michigan in the US. So my fear was that of sharing the same platform with a great orator of Dr. Du Preez's caliber. That was almost an impossibility to believe. Secondly, I also feared to preach at such a lofty forum. Remember that I was only invited to attend and not to preach, worse still in my mind I thought the assignment was just too big to fall on the shoulders of a mere theology student. I agreed and in-turn hid this awful feeling.

I preached for a week and alternated with Dr. Du Preez. For me what was important was not necessarily to speak and sound powerful or to keep up to the level of people's expectation but rather my prayer and solemn ambition to fulfill the purpose why God had chosen me.

I was comforted one evening after I finished speaking when a young man and lady walked to me to converse. The young man had been invited to attend our meeting by the same lady he was with. It was his first time to attend a religious gathering. He asked to for more lessons and counseling about the things I spoke on because he felt an urge within him to commit his life to the Lord.

I have come to believe that God can use anyone He so wishes to use as long as they are willing to cooperate with Him. God does not make a mistake. When he sends you it's because He'll be with you? As the spirit of prophecy puts it, "His biddings and His enablings." The apostle Paul said, "I can do all things through Christ who strengthens me."



Pastor Nathan Muyambango

God is good, the power of prayer

From Mutikinya, Kaoma (Western province of ZAMBIA)

The first mission I went on after I joined IMPACT was to Kaoma in December, 2012. We carried out this mission in an area called Mutikinya.

The team leader "one voice" of our group was Thuba. Who also happened to be my partner for door-to-door evangelism while in Mutikinya.



During our door-to-door visits, we took the same route every day. We met and prayed and had Bible studies with the people that we found at home in this village.

I remember there was one particular house where the owner was rarely at home. On the days that he was at home, he would not let us in to share the word of God with him. This made us sad of course, but we did not despair.

Two days before the end of our mission, as we carried out our door-to-door visits, the man of this seemingly unwelcoming house called us. Hope glimmered in our hearts and it showed in our haste as we walked towards his house. I remember his name was Nasilele. He sat us down and began to tell us what he thought of our visit to this village. Nasilele told us that if we ever thought he would listen to us, we would be lying to ourselves. He added that he had no interest in our beliefs and church and that he was a staunch member of his church who would not change any time soon.

This broke our hearts. He had called us all the way from our journey to deliver hope to many, only to discourage us and reaffirm his beliefs. We were so disturbed by what Nasilele had said to us.

That day when Thuba and I got back to the camp site, we went to our prayer spot (this was a shed under a tree that had a wooden bench where we prayed together every day for the people we ministered to during the mission). We discussed what Nasilele had said to us and took it to the Lord in prayer. Our prayer was that God would speak to him and reach out to him. That he would not give him peace or rest till he comes to full realization of the truth written in the Bible. With an AMEN we left Nasilele's case in God's hands.

The following day was the last day in the mission field. We went to say our good bye's and deliver our final messages in the area we had been frequenting during the two weeks. As we passed Nasilele's house, we heard him call us. We wondered what message he had to send us off. We braced ourselves and walked up to his house. He offered us seats and asked us a startling question. His question was: "Do you believe that God uses dreams to communicate with us?"

We told him we did and that not all dreams were from God but that God did use dreams to communicate with people in the Bible. We further referred to what the Bible states in Acts 2:17; In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams.

Nasilele then began to explain the dream he had the previous night after we left. He said he dreamt that God had told him the SDA church was the right church.

Nasilele then made a shocking confession. He said he was once an active member of the Seventh-day Adventist church but left. He said he knew this dream was God telling him he should return back to his faith. He then explained that he was currently in a high position at a church he attended on Sunday and that if he left, the people of this village (the majority belonging to the same church) would perceive him a deceiver.

The look on his face showed what grief he felt in his heart. He asked us how he could get back to the SDA church without disappointing the church he attended on Sunday. We explained how it does not matter what people will say about him if he truly obeyed God. All that mattered was his relationship with God and living out the Bible truth. After



some words of encouragement and Bible study with him, we said a prayer and went on our way.

When we got back to the camp site, we returned to our prayer spot and praised the Lord for his quick and accurate response to our prayer and plea.

What I learned during this mission is that God loves and wants to save all his children. Even the ones we deem stubborn. I also learned about the STRONG and EFFICIENT power of prayer.

My favourite verse and promise, from the Bible, which I claim as I pray is 1 John 5:14; "This is the confidence we have in approaching God: that if we ask anything according to his will, he hears us." God indeed is good, I can testify.

Rebecca Hatoongo



Chilubi Island in the Northern 2010

This was a miracle Thecla Chikuni and I witnessed on a mission we went on in 2010. I cannot remember his name so we will call him Luke for this testimony. This is a narrative from Luke.

My name is Luke. I am the first born of my mother and I have 2 brothers. We are all from different fathers but from the same mother.

When I was young, we stayed in Kitwe. One day, my mother's brother, who lived in Kitwe as well, got a job in an area called Chilubi Island in the Northern part of the country. He asked my mother if I could go with him, which she agreed to and I got a school transfer and moved to

Chilubi Island with my uncle. This journey was about 1000 km by road plus 5 hrs by boat.

When we finally arrived in Chilubi Island, we quickly settled down and adjusted to our new home. After staying there for some time, I missed my mother so much and I asked my uncle if I could go and visit her during the school holidays which he agreed to.

The holidays came and I was ready to go back to Kitwe for my visit. Before I started my journey back home, I called my mother to inform her I was on my way. After I moved about half way through, I got a phone call that my mother had died. I was in shock, disbelief and full of grief. Non the less, I had to continue the journey. When I arrived in Kitwe, we had the funeral and a lot of people attended.

After the funeral, the father of my youngest brother left with him. My other brother was taken by his father's relatives who said they would take care of him. As for me, my father wanted nothing to do with me. Fortunately, my uncle whom I moved with to Chilubi Island said he would still take care of me. I was grateful beyond measure.

Having experienced all this at a tender age, I developed a memory lapse. I would easily forget things I was told in a matter of seconds. This was hard for me as I couldn't focus at school with this problem. I didn't know what to do.

One day while I was at home, I heard a knock at the door. I opened the door to a young man and woman who greeted me and introduced themselves as Herris and Thecla. They explained that they were missionaries who came to Chilubi Island to carry out some mission work. They went on to ask



me if they could share the word of God with me. I agreed and we sat down as they shared the message they carried.

At the end of their Bible study, they asked me if I understood what they preached. Miraculously, I could remember everything they told me. I was in shock as this had never happened before. In excitement, I told them about my trouble with short-term memory and how the problem started. They were excited with me and told me that it was the power of God at work.

Before they left my home, they invited me to attend Bible study lessons and a crusade they held at their mission campsite later that evening. This was new for me. I had no religion, no church and no belief. I did not even know how to pray.

So beginning that very evening, I started going for the Bible studies and the crusade. They taught me about the Sabbath truth, Baptism, Second coming and many truths from the Bible. They would also pray with me after the Bible studies. My memory kept on improving and I realized prayers were being answered. I decided to join the Seventh Day Adventist Church and I got baptized on the 10th of July 2010. I praise God for the missionary's visit to Chilubi Island.

This was the work of the Lord Jesus Christ through IMPACT in Chilubi Island in 2010. Thank you for your prayers and contributions to IMPACT that make these missions possible. [Herris Chibale](#)



~ Depending on God ~

Kaoma Mission- December, 2012

God can use you too

IMPACT is more than a missionary group for me, it's my family. I joined IMPACT in 2009 and ever since I have had the privilege of going on a number of missions.

They are many stories to be told but allow me to focus on the Kaoma mission. Unlike other missions this one was different in that I was going to be alone for the first week of three week and the others only joined me in the second week.

When I arrived there, I opted to conduct counselling in the morning, door to door evangelism in the afternoon and preaching in the evening. The village took care of my food and accommodation. I should say they were quite hospitable.

Even though I had been on several missions, it was during this mission that I discovered I could actually deliver a sermon. I always thought of myself as "a background boy" who didn't preach, but would help out with other duties and truly believed that was my calling. God proved me wrong.

Despite our fears, when we submit to Christ, we can do all things through him who gives us strength. For Instance, during this mission, God used me to counsel marriages, cast out demons, encourage the weary hearted and preach to many.

When the rest of the missionaries joined me in the second week of mission, we were able to carry out one-on-one Bible studies with a number of non-adventists.

One house that we visited believed in the power of witchcraft. Unfortunately, the man of the house had



initiated his two children, a boy and girl (19 and 17 respectively at the time of the mission) into spiritualism through tattoos at a tender age. This man's son who was under the devil's spell visited us during our counselling session and told us how he had no power or control over the demons that possessed him. But, he expressed how he believed in the word of God and allowed us to pray for him. When we began to pray, the boy began to make strange noises and strange things began to happen in the room. The following day, the boy brought his sister and we prayed for her too. We continued to pray with and for them till the demons left them.

On the day of baptism, they both were baptised with 3 other candidates.

Indeed, this experience strengthened my faith in that I depended on nothing but prayer and God proved his power. **Panji**

Chilembo



Mbala Mission 2020 (Zombe)

In December 2020 IMPACT missionaries went on a mission to the Northern part of Zambia, deep in the heart of Mbala. It was there they ministered to Mr. Stephen Mazimba (**The gentleman in a red t-shirt**) an ex-prisoner, a man that left an impression upon the missionaries' hearts that he was calling like the man of Macedonia calling Paul for help in Acts 16:8-10.

Mr. Mazimba lived quite a distance from the mission site and so missionaries did not reach him the first days of the mission work but everyday they felt a compelling desire to go further into the mulunda village where Mr. Mazimba lived. Upon reaching Mr. Mazimba's house, missionaries were warmly welcomed by his daughter Precious, who later gave them an audience. In the middle of the discussion, Mr. Mazimba came back from the farm and joined without hesitating. The discussion went on with several interludes of interesting questions from Mr. Mazimba. After this discussion, Mr. Mazimba invited the missionaries to come to his house for all the subsequent days.

On a certain day, Missionaries planned to discuss the Sabbath truth with Mr. Mazimba and so they introduced the subject upon reaching his place but he seemed to have something else on his mind. When he was given a chance to contribute his thoughts on the subject, he simply told them his life experience.

As a youth, Mr. Mazimba had a fight with someone who died in the process. He was sentenced to 38 years of imprisonment with hard labor which later changed to death by hanging after serving 3 years of the imprisonment. They were carried 50 in number for hanging. There they were subjected to 7 days of death preparation without food or

any liquid to drink. On the day of execution, information reached the prison superiors that 5 of the 50 were innocent and Mr. Mazimba was one of them. After thorough investigations it was



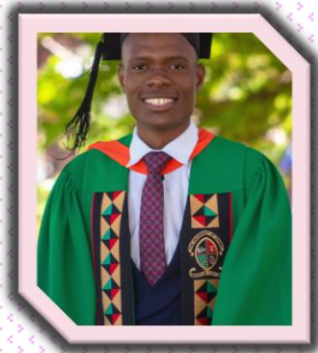


discovered that Mr. Mazimba was not guilty because the man, with whom he fought, died of an accumulated liver problem due to his excessive intake of Kachasu (locally brewed strong & fermented wine).

Proven not guilty and released from prison, Mr. Mazimba rushed back home where he immediately learnt that both of his parents had died while he was in prison. The anguish and pain that fell upon his soul caused him to become a drunkard and careless man but God was still watching over him.

After listening to this ordeal, the missionaries took Mr. Mazimba through Romans chapter 8. There they encouraged him on how inseparable we are from God's love and that all things work for good in our lives. They reasoned with him from scripture and made an appeal to him to get baptized. Mr. Mazimba said a resounding yes to the call and chose to be baptized in the name of Jesus Christ. On 2nd January 2021, he got baptized along with other 61 people of mbala who

decided to walk with Christ in the newness of life. Mr. Mazimba together with his daughter (who is yet to be baptized) continues to congregate with the believers at Zombe church in the Zombe village of Mbala.



[Martin K Chishimba](#)

[Give Me Chilubi Island Or I Die](#)

On the Island alone, we had 4 Mission stations and the 8 of us that had gone to Chilubi Island and we had to divide to cater for all the 4 Mission stations. At this one particular

station, 3 Missionaries arrived, and did not find a single church, neither a branch nor a company. So the three Missionaries began door to door evangelism and conducting bible studies in the evening at the primary school where the missionaries were camping. As the work was going on, the missionaries were perceived to be Satanists. However, by the grace of God, at the end of two weeks, 9 people gave themselves for baptism, and a branch was established at the place and has remained active until now. People who gave themselves requested earnestly for Bemba Bibles, if you know any cheaper source for Bemba Bibles or if you have the capacity to buy one or contribute any amount towards buying a Bible, come on board and support our brothers and sisters in need of the word of God in Chilubi



Island. May God Bless. [By Eng Simenye Mwangwewo \[ME\]](#)

[A Testimony in Poetry -The Island Commandos](#)

Four stations, eight commandos. Two on each island separated by impenetrable waters. The islands are riddled by superstition and strange religion and many an altar inscribed to the unknown god.

Dwellers continue on, cycling, working and walking at leisurely parses. Cow Horn formation the Marines a strategy they adopt. Chishi and Chilubi soon to be on fire.

After shooting the artillery we retreat into our shell late at night for refill. I lit a brazier and invented what I thought was fried rice before the corporal threw it and slept empty hungry.



Lieutenant Simenye and corporal Kelvin, and corporal Kennedy Akah, Pastor K. Storm Santa Maria on Chilubi, bartered by rains, drenching, freezing cold yet they press on pursuing the enemy, for their master's victory to win. Corporal Baldwin and Captain Andrew aren't planting landmines nor firing rifles. They go slaughtering one by one, house to house Soul to Soul. Leaving the delicious cries behind "what must we do to be saved?" The houses left on fire continue to burn unceasingly unquenchable. Corporal Moonga has received a message from the commanding officer to retreat. Finally, it's time to retreat but not in surrender. Mission accomplished and the Special Forces are needed back home. The souls slaughtered, houses lit, villages blown will forever remain engraved in the Chief Commander's book of records, awaiting Honor's day on that glad morning. Until next time comrades. Remember " Always be faithful, death before defeat and dishonor." **By Wezzy Sinkala**



The Right Hand of the Gospel

We had evangelistic contact with many people around our mission station and among which was Mr. J. Mboloma. He was suffering from lower back pain and thus we undertook some medical examination on him, offered medical advice and dispensed some medicine. Having



attended to his immediate need, we went on to share the word of God with him which he eagerly paid attention to. He asked about rebaptism, Adventism, and Sabbath-keeping. By God's marvelous grace, he eventually gave his life to God and was one of the baptism candidates. I believe the health care we gave was the key that opened his heart to the word of God. **Dr Chinkunta Mwaba [MD]**

Accepting My Call

My name is Tina Kalonga. As a child, I was dedicated to the Lord at a child dedication service. During my Pathfinder phase of Childhood, I learnt about the great commission. I observed that God is love but so many people do not know Him. In my high school days especially, I had made a habit of inviting friends to church and giving out books. It just felt like that was an extension of myself. Evangelism is often viewed as a chore engaged in here and there when it is convenient. Sharing God's love should be part of our lifestyles as Evangel-living. At the age of 19, I was trained to become a missionary under IMPACT. I went on a number of missions. I was working at a company called The Best of Zambia, in 2017. I enjoyed my work but never fully felt content but thoughts always bothered me about not fulfilling my purpose. One Sabbath I heard a sermon about going wherever God calls and accepted the call to go as God led. Later that day, I received a phone call from a close friend asking if I wanted to go on mission for a year. I agreed, she emailed me to acquaint me with the organization called 1000 Missionary Movement under the Seventh Day Adventist Church in Asia. As part of our Physical and Spiritual Training, we had physical exercises and jogging back and forth for three days in the rain, heat and wind. After successful training I was assigned to



Mindanao, Cagayan de Oro province with a Filipina partner named Janice Bacud. The best place to be is where God wants me to be and that is my comfort and delight. I have been praying about the best way to lift up Christ to the youth here. Some are gay, some are troubled, many are lost but all are loved and created for a purpose. Dear reader, what has God called you to do? You are unique and chosen for a special task. I pray that you will fulfill it and stand faithful, for our redemption indeed draws closer than when we first began. [By Tina Kalonga \(Asia Mission - 2017\)](#)



Testimony Zimbabwe

We conducted a two week mission campaign at an identified un-entered area called Cabatsha outside Trinnance in Byo. It was successful, 15 souls were baptized, and 6 were pending. A branch was opened as it was left to Trinnance church to continue nurturing.



We also had an IMPACT medical missionary training, targeted mainly at IMPACT members. Training was successful though we did not manage to finish it all. The training was conducted by staff from Tetbury Farm in Chegutu. Only few IMPACT members attended, but more were nonmembers of which among them was a medical missionary group called Ezulu

Ministries which later helped us conduct a mini-health expo at Cabatsha again, which crowned a 2 week follow up campaign at the same place. 6 souls were baptized at the follow up campaign and 8 still needed follow up of which was left in the hands of Trinnance church. Health messages from health talks and expo were gladly received.

It Is One Of Most Difficult Site

We arrived in at the Junction around 7am and we had to get on Taxis to get to Lubwe 25 kilometers from Samfya town. Lubwe is a strong catholic stronghold as they operate a full-



fledged mission with radio stations, school and hospital. Upon Luapula their conference assigning us to Lubwe, they told us how it has been one of their most difficult sites as the Catholics counteract the efforts of the church through their aggressive community support work they render to the people of Lubwe. When we arrived at the site, we were acquainted with the nature of the community we were going to be dealing with. We were alerted that there was a lot of drinking, smoking and other associated vices, besides that, the place was dominated by Roman Catholicism as it is there mission area. We would go for Evangelism around 11am because most people would be in their fields in the early hours of the morning. So during the earlier hours, we would have devotions, Bible studies and Prayer and Fasting programs. What really stood out for me were two particular experiences, the Crusade as well as the field experience. We



had totally no equipment that would be used for the Crusade so we thought we would not even have the Crusade, the way God Works! Amazingly we found an elder who provided what we needed for our Crusade to run successfully. At the end of the mission we had 26 people Baptized. I believe the Lord would love more and more young people get involved in mission work rather than being entangled in sinful vices, I would encourage my fellow youths to get involved in missions and for those who can manage to sponsor missions to come on board and sponsor more missionaries and help lighten the work. [By Chibombya Siawala](#)



[I had a dream](#)

I was quite hesitant to go for the mission due to the many programs that I had lined up. Two days before the mission I had a dream – Praying for people and experiencing God’s power. I decided to go to Chilanga to the Mountain to pray about this. After praying about it, I prepared to go for the mission though my mind was not really there. The first day in the field I visited a family where I found a father and mother, I introduced myself and asked for their audience. Soon their daughter who had been nursing a sick child arrived. The knees and joints were really swollen. My prayer was for instant healing of the boy. The Lord answered this prayer miraculously and the boy’s knees and joints lost their swelling. The boy was relieved and could

eat impressively after a long time. Among so many other miracles this one was so outstanding because it was answered instantly. There are so many other experiences that can be shared but all in all we saw God’s hand in the mission and it made us realize even more that people need the Lord. [By Dauty Kaime](#)

[Challenged by the Commitment of Other](#)

The MEC 2016 was more than a blessing to me - I was inspired, challenged and encouraged to truly come up higher. I was inspired by the very presence of God in the conference. The messages presented had a power in them that was undeniably God’s. The music was wholesome and



uplifting and the prayer sessions were powerful. I was challenged by the commitment of everyone to the cause of God. The organization, sacrifice and

cooperation indicated that people had indeed devoted much into this conference. I was particularly impressed by the fact that some attendees participated in a rural mission right after the conference to put in practice what they had learnt. I was encouraged by the genuineness of the friendships formed during the conference. I now have a network of brothers and sisters in various countries across the face of the earth with whom we encourage each other during the vicissitudes of life. We also encourage each other to remain grounded in God. [By Beryl Onyango \(Kenya\)](#)



Life Changing experience

In 2016, I attended the MEC. It was my very first MEC and also my first visit to Zambia. What an experience it was! I didn't really know what to expect, but the conference has made a big impact on my life. The sessions of the main speaker, Pastor Randy Skeete were powerful and have challenged me to come to a higher level of commitment and dedication in my spiritual life. I still remember, one night during Pastor Skeete's sermon I got very convinced I had to make certain choices in my life to get closer to Jesus, and by God's Grace I did. Those choices have made the biggest difference until this day and I'm very thankful for that. Also the seminars were so inspiring. It was great we got to choose from many seminars, so everyone could attend one according to his or her needs. Honestly, I wish I could've attended even more! And of course, I had such a good time socializing and networking with all the wonderful people that attended the conference. I made friends for life and got truly encouraged for missions. In the end there were many lessons to take home to the Netherlands. For sure the Lord has even more blessings in store for this year's (2018) MEC... Hope to see you there! **By Romee Dits (Netherlands)**

Revived The Missionary

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world." Matthew 28:19&20. This is the commission that as a young person, even though I understood, acknowledged and accepted as a call to service, had troubled me because I would often times face challenges that would make me feel all alone and inadequately capable to take the yoke of service, and would therefore be discouraged. But attending the MEC Conference 2016 revived the missionary spirit in me through the various programs we took part in. I left empowered as a young missionary and it has been the experience that has stayed with me to date. Interacting with other young people of different African countries who share the same convictions and are of the same faith have made a positive impact and created for me a network of friends, sisters, brothers and colleagues



in the countries that were represented. **By Lesupi Thato (Lesotho)**

Never the Same



2016 was exciting. I could hardly wait for July. Impact was having its first Mission Empowerment Conference (MEC). I had the privilege to be part of the publicity team and I knew it was going to be amazing. The conference itself was life changing. I doubt there was anyone who went there whose life wasn't impacted. For me, Pastor TK Menser, from Ghana, was one of my favorite speakers. I vividly remember when he particularly talked about being entrepreneurial and being able to financially stable independently as well as collectively. Today I try to invest whatever little that I have. He had told us his campus experience of how he started a photocopying business with one machine and later expanded. Last year, I decided to seize the opportunity of being a student and started a business of baking and selling muffins. Why am I telling you this? MEC doesn't just enrich your spiritual life but it teaches your life skills.

Interactions with international delegates also teaches us just how diverse we are yet being all united in Christ. I look forward to MEC 2018 and I am ready to learn a lot



more extraordinary things. See you there! [By Chipso Sulwe \(Zambia\)](#)

Surprised

When I left home headed for Lusaka, I didn't know what to expect. IMPACT! programs have always had a way of surprising me in the best ways possible. I knew it was going to be a massive program with many young people from

across Zambia coming together. What I didn't know was how many young people from across Africa were going to be a part of it. The first thing that impacted me was seeing the number of young people that are yearning for an experience of primitive Godliness. Young people that could have been anywhere else, but sacrificed their time and money to invest in their eternal lives. Young people who, like me, just want an Enoch experience with God. Young people that do not want to listen to watered down sermons that do not tackle the core issues of Christianity. And ultimately MEC did not disappoint me. The choice of topics was right up my alley, addressing the many challenges I face as a young person while trying to maneuver my Christian walk and the world around me. For instance, the seminar that addressed ministry in the workplace really changed my perspective on how to be an effective missionary in that setting. Not to mention the speakers that through the power of the Holy Spirit, were not ashamed to call sin by its rightful name. MEC was truly a mountain top experience. And to be honest it is the gift that keeps giving. Because through MEC I was privileged to meet some amazing Godly men and women from across Africa, that I am proud to call my brothers and sisters who, when faced with challenges, or when I am discouraged by life, I am able to reach out to them for strength. And thank God they are there for the joys as well. I can only pray and hope that more young people will have the privilege to be exposed to similar programs across the world. It is time that young people rise to the occasion. Jesus is coming again, sooner



than we think. 'Redeeming the time, because the days are evil.' Eph 5:16. **By Nomp**

Hlastwayo
(Zimbabwe)



Come Up
Higher

MEC 2016, themed come up higher was a heaven instituted program which was such a blessing to my soul. The programming was tailored not only to enrich spiritually but also to challenge intellectually. It's common practice among Christians to passively take in information without carefully scrutinizing and rightly applying the mind to engage the Bible truths. The conference speakers were of a caliber, challenged us to think deeply about our faith, think deeply about Adventism and to think deeply about why we are Adventists. Another important aspect of the program that really touched me in a special way was the importance of mission work and the ministry of church planting especially in un-entered areas. There is need for young people like us who will lay all on the altar for the work of spreading the gospel to other places. **By Mcebisi Mabuza (Swaziland)**



My Call

The Mission Empowerment Conference in 2016 marked the beginning of my journey as a medical missionary. Pastor Randy Skeete in the middle of one of his sermons made a call for all to become medical missionaries. It's interesting that not many people remember hearing that call except a few people. One lady I met at Riverside when I began my training said "Oh wow Matuka, you really took that call seriously huh?" I sure did.

I completed my 5 month training at Riverside and began my internship at Riverview Lifestyle Center learning how to cook vegan food. During that period, I met two Missionaries who came to volunteer at Riverview. They were from Wildwood in Georgia and encouraged me to further my training at Wildwood. So I am currently at Wildwood completing my medical missionary training.

This summary explains very little of all it took to be here. All the people involved, the nights and days of prayer, the fasting, the rejoicing and the praise. I believe "God set me apart to put a dream in my heart". That dream and vision is a work in progress. But it all started with a call in the middle of a sermon at the Mission Empowerment Conference in 2016. **By Matuka Haangala**



A Limitless God.

During the Impact 2020 mission in Mbala, I saw God work in so many ways on behalf of His children. From the 'big' things to the seemingly tiny ones, I witnessed God's working and can testify that God was truly with us. One particular incident happened a few days before the end of the mission. During the second week of the mission, one of



the brothers who had been coordinating the Baptism class approached the Prayer band members with a concern. He had noticed that one of the baptism candidates, Serah, had been behaving a little strange, especially during the baptism lessons.

After making enquiries from some local church leaders about the girl we were informed that she had a history of being possessed by demons. We were also informed that it would be difficult for us to pray for her as she used to run away whenever she would be informed that she'll be prayed for. We decided to talk to her parents and try and get consent from them to pray for her. Unfortunately, on the day 2 of the missionaries visited her parents they were busy and didn't have time to talk. By Wednesday evening, we had not yet found a way of praying for and with the young lady, and we only had a day before the baptism was to take place. On Thursday morning, we met as the prayer band once more and acknowledging the fact that there wasn't much we could do on our own decided to talk the matter to the Lord through prayer and fasting.

The interesting thing about this was we were praying for God to deliver someone from demons when the person was not with us or even aware that we were praying for her. We went about our work making time to pray during the day. At some point during the day, I began to wonder how exactly God was going to solve this. I wondered how God was going to deliver someone from demons minus us praying with and for her physically. At that point I realized that I was allowing doubt to take the place of faith. And so, I prayed and asked God to help me not to limit Him and His power. When we came back from the field, we prayed

and ended our fast and began to prepare for the crusade. At the end of the crusade, Serah approached one of the missionaries and began talking to her about how she wasn't feeling too well. She went on to talk about how something had been stopping her from getting baptized the following day. We asked if we could pray with her to which she consented. To cut the long story short, the entire team of missionaries joined hands and spent that evening on our knees praying until the Lord delivered Serah from the demons that had been tormenting her. The amazing thing for me was this was new year's eve and we ended 2020 on our knees and began 2021 on our knees. The following day, Serah was baptized at a nearby stream with 5 others. For me, this was a reminder that we serve a LIMITLESS God, a God that knows no boundaries.

A God that brought a young lady from where she was and brought her right to a place she could be prayed for. It was also humbling for me to realize that God could use mere mortals like us to deliver His precious child from demons. [By Mumba Kambahzi](#)



Four Nations in one Photo MEC 2018



Impact @ 14

Christ's method alone will give true success in reaching the people. The Saviour mingled with men as one who desired their good. He showed His sympathy for them, ministered to their needs, and won their confidence.

Then He bade them, "Follow Me."

EGW 363.23

Marriage



Mission





EXECUTIVE COMMITTEE (2021-2023)

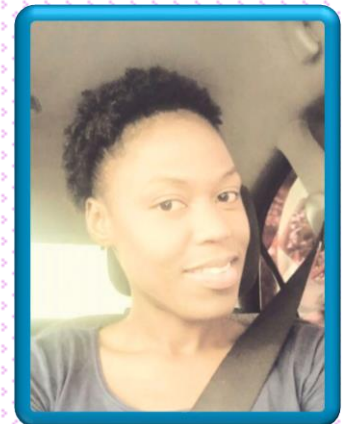
The function of the Executive Committee include secretarial works of the movement and the daily operationals of the movement.



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CONCLUSION



We thank God our supreme provider of financial, human resources, wisdom and strength for His work. Despite the many challenges that arose before, during and after the mission activities, we triumphed through our God the ultimate provider. The Lord has not promised us an easy road as we do his work but he has assured us that all Power is Given to Him both in Heaven and on Earth (Mathew 28:18) and He promised in His conclusive words, "lo, I am with you always, [even] unto the end of the world. Amen." (Mathew 28:20)



MG Mike Nzovu

President 2022

We remain committed to our calling as the movement of finishing the gospel in our time and pray that the Lord will use us this year also. We have challenging years ahead especially with advent of Covid-19. But the Lord has assured s that unless we forget ho he lead us in the past will, we fear for the future. As inshrined in our last article of our constitution, IMPACT will exist as Long as Christ has come again to take us home.

Thanks all for support and time.

Millions upon millions of souls ready to perish, bound in chains of ignorance and sin, have never so much as heard of Christ's love for them. Were our conditions and theirs reversed, what would we desire them to do for us? All this, as far as lies in our power, we are under the most solemn obligation to do for them. Christ's rule of life, by which every one must stand or fall in the judgment, is, "Whatsoever ye would that men should do to you, do ye even so to them."

{HP 225.5}



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 3- IMPACT mission Zambia
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Illustration of a woman in traditional dress.

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