



# NYIMBA MISSION

## 2023

**IMPACT MISSIONARY MOVEMENT**

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# TO OUR STOCKHOLDERS



## Strategic Highlights



The mission was conducted for two weeks and 55 souls were baptized in the Seventh-Day Adventist Church adding the total number of the world-wide church. Over 120,000 people were reached and 400 homes were ministered to, in various ways. IMPACT is a supporting Ministries of the Church and it aim is to compliment the efforts of the church in reaching out UNENTER and UNREACHED people groups

## Financial Highlights



The total of 118,272.00 ZMW was spent on the Nyimba Mission with the huge chunk of the funds covering transport, food and logistical needs. The funds were raised by contributions from members and missionaries, donations by well-wishers and some fundraising ventures. Further extra 17,280.00 ZMW has been projected to be spent on nurturing project that involves the logistics of the pioneers.

## Operating Highlights



We had 7 Mission sites with a total of 101 Missionaries (i.e. 80 from IMPACT and 21 Local Missionaries). We used several mission strategies that included door to door, community service, prayer ministry, public evangelism campaign (Crusade), literature distribution, bible studies, children lessons, medical ministry etc. Over 3050 clothes were donated to the community valued at 58,000.00 ZMW and other community services were rendered to the community.

## Looking Ahead

*“Through all the missions God has given us a privilege to organize as IMPACT we can safely say we have seen the Hand of God”*

Impact in conjunction with other missionary groups is planning for MEC 2024 and post MEC Missions. Further Impact Missionary Movement has planned several missions through its chapters throughout the year. We plan to train 400 new missionaries, to reach out to over 5,000 people and to baptize at least 800 people into the Kingdom by God’s Grace. Please check out our Facebook and Website for More Information.

### SUMMARY

Mission date	No. of sites	No. of Missionaries	No. of people baptized
17 <sup>th</sup> to 30 <sup>th</sup> Dec 2023	7	108	55

Joseph Ngosa  
 IMPACT Board Chairperson  
 30 January 2024



Joseph Ngosa

**IMPACT Board Chairperson**

## FINANCIAL SUMMARY

Below is the summary of Nyimba Mission Financial Report:

### NYIMBA MISSION Financial Report - 12/02/2024

	Budget	Actual	Variance
Income	(K)	(K)	(K)
Mission fees - Self		16,590.00	
Mission fees - Sponsoring	75,000.00	10,700.00	47,710.00
Car wash fundraisers	-	3,970.00	(3,970.00)
National Executive members	20,000.00	8,214.00	11,786.00
Board members	60,000.00	4,500.00	55,500.00
Monetary donations/ Fundraisers	57,300.00	40,742.00	16,558.00
Profits from T- shirts and caps	-	570.00	(570.00)
Church in Nyimba	-	7,000.00	(7,000.00)
Central Church	-	18,531.84	(18,531.84)
<b>Total</b>	<b>212,300.00</b>	<b>110,817.84</b>	<b>101,482.16</b>
Expenditure			
Logistics	83,207.00	68,085.00	15,122.00
Publicity	8,000.00	2,460.00	5,540.00
Medical	8,825.00	4,000.00	4,825.00
Catering	30,550.00	28,450.00	2,100.00
Children's Ministries	3,300.00	-	3,300.00
Community service	3,000.00	150.00	2,850.00
Training	6,950.00	-	6,950.00



Insurance	1,000.00	882.00	118.00
Pioneers	-	13,440.00	(13,440.00)
Bank/Airtel money withdraws	-	805.00	(805.00)
<b>Total</b>	<b>144,832.00</b>	<b>118,272.00</b>	<b>26,560.00</b>
<b>Surplus/(Deficit)</b>		<b>(7,454.16)</b>	

**Outstanding expenses**

Pioneers - Transport, rentals and  
Upkeep

17,280.00

**Amount to be raised**

**24,734.16**

# SUMMARY REPORT PER SITE

## SITE No. 1 - KACHOLOLA

Kacholola is about 45KM from Nyimba along the Great East Road. It is part of the area of HRH Chief Ndake of the Nsenga people in Nyimba District. It is home to the Nsenga people of Chief Ndake and most of them are engaged in small scale farming. Early marriage, Kachasu drinking and smoking are some of the big issues the area is facing. Other issues include suspicions of witchcraft practices among the locals. Eighteen (18) Missionaries were sent to Kacholola for mission Nyimba, including Three (3) evening campaign speakers.

### Statistical Summary

Missionaries	No. of houses visited	No. of houses shared	No. of people ministered	No. of prayers	evening campaign attendance	Sabbath attendance	literature distributed
18	231	193	773	390	268	96	20



# I AM NOT ASHAMED OF THE GOSPEL

## SITE No. 2 – MFUMBIZI

Mission Mfumbizi was conducted with concerted efforts from Nyimba main SDA church and IMPACT missionary movement volunteers. The mission ran under the theme ‘finishing strong’ from 17th to 30<sup>th</sup> December 2023. The cumulative number of missionaries on site was 20 including 2 evening campaign speakers. Day to day activities included door to door evangelism and evening public campaigns. The missionaries were situated at mfumbizi primary school during their two week-long field work.

### Statistical Summary

missionaries	No. of houses visited	No. of houses shared	No. of people ministered to	No. of prayers	evening campaign attendance	Sabbath attendance	literature distributed
18		312	965	610	201	136	0

**Go**

**Ye**

**Therefore**





### **SITE No. 3 – MVUWA (CHAMILALA)**

Mvuwa primary school is in Chamilala opposite St. Josephs Rural Health Centre, part of Chief Ndake of the Nsenga speaking people in Nyimba District. The locals are small scale farmers with a few of them owning livestock and even fewer affording at least two meals a day. Most of the young people able to read and write, also a few older ones. The massive issues the area is facing is early marriages, alcohol drinking, cigarette smoking as well as abundant snakes and scorpions, maybe due to the heat and houses in the middle of forests and thick bushes. Witchcraft, jealousy for those doing better and hatred towards settlers not part of the Nsenga people are additional problems.

#### **Statistical Summary**

No. of missionaries	No of Bible studies done	Avg daily No of Prayers	No of literature distributed	Avg daily people reached	No baptized
17	250	60	10	120	5



## Saved to Serve

### SITE No. 4 – KAPAKASA

The site is located 47Km from Nyimba with 12Km of that distance gravel. It's a community which has a primary school with 386. There is high substance abuse among the (Chibetas) cowboys and high rates of teen pregnancy. The churches in the community are Roman Catholic, Reformed Church in Zambia, United Church of Zambia, and Zion. The area is not connected to power but has clean and safe drinking water.

### Statistical Summary

Missionaries	number of houses visited	number of houses shared	number of people ministered to	number of prayers	evening campaign attendance	Sabbath attendance	literature distributed
17	581	548	2935	178	1212		1



### **SITE No. 5 – UNYANYA**

Unyanya is about 93Km from Nyimba and 7Km from Luangwa Bridge along the Great East Road. The area is under Senior Chief Nyalungwe of the Nsenga people in Nyimba and Luangwa. The people are mainly Nsenga and Chewa/Nyanja speaking people. Most of its members engage in small scale farming and charcoal trading. Early marriages and kachasu drinking are some of the major issues the area is facing. Other issues include suspicions of witchcraft practices among the locals.

#### **Statistical Summary**

No of missionaries	Number of Bible studies done	Number of prayers	Number of literatures distributed	Average number of people reached	Number baptized
16	172	313	25	252	2



PREACH

TEACH

BAPTIZE

### SITE No. 6 – NYIMBA TOWN

Nyimba, is along the Great East Road. It is home to the Nsenga people of His Royal Highness Chief Ndake of Nyimba District. Most people engage in entrepreneurship activities such as owning retail shops & small-scale farming. Social vices such as theft, violence, Kachasu drinking, smoking, Juvenile Delinquency and Early Marriages are some of the majors issues the area is facing. The majority are Jehovah Witnesses. Other issues include suspicion of Witchcraft Practices.

#### Statistical Summary

Missionaries	number of houses visited	number of houses shared	number of people ministered to	number of prayers	evening campaign attendance	Sabbath attendance	literature distributed
16	155	144	724	298	217	55	67



### **SITE No. 7 – CHINAMBI**

Chinambi is about 20 Km from Nyimba Town. It is a settlement that has about 20 village headmen. The area has primary and secondary school and a rural health post. The settlement is part of the game reserve area.

#### **Statistical Summary**

<b>Missionaries</b>	<b>No. of houses visited</b>	<b>No. of houses shared</b>	<b>No. of people ministered to</b>	<b>number of prayers</b>	<b>evening campaign attendance</b>	<b>Sabbath attendance</b>	<b>literature distributed</b>
<b>14</b>	<b>133</b>	<b>142</b>	<b>889</b>	<b>370</b>	<b>302</b>	<b>116</b>	<b>0</b>



# DAILY ACTIVITIES

List below are some of the strategies that were used to reach out to the people in Nyimba.

## **DOOR TO DOOR EVANGELISM AND**

### **LITERATURE DISTRIBUTION**

This is one of the oldest and proven method used by IMPACT for over a decade. In the mission to NYIMBA, the total number of missionaries that set camp was 118 including those that came during the course of the mission. The missionaries were then divided into 7 teams (7 different sites); 15 missionaries in Kacholola, 18 in Mfubizi, 17 in Mvuwa, 14 in Chinambi, 17 in Kapakasa, 15 in Uyanya and 16 in Nyimba. Door to door evangelism was carried out at the time designated for it. In his segment of the day, the spiritual leader or the one in charge would divide the missionaries into groups of 2 and certain coverage of an area was assigned to each group. The missionaries would then go to and conduct bible studies, sharing the word with those who were receptive to them. The bible studies conducted were based on a number of topics, namely; The word of God; Who is God, why so much suffering; God's health plan; the Law, the Sabbath and baptism; the judgment, the second coming and the millennium. In addition to door-to-door evangelism, literature such as tracts and bibles which were translated into Chewa were distributed to the locals. A total of 188 literature were distributed to the locals in the different sites within Nyimba.

### **EVENING CAMPAIGNS**

The evening crusade preparations and service ran from about 17:30 to 21:00. This program comprised of PA system preparation, song service, health talk, children's story and the special song and sermon. Missionaries at this time that were assigned different positions were to organize their fellow missionaries to carry out specific tasks for the success of the whole mission at large and the specific segment of the day. A total of 9 evening campaign speakers were evenly spread out throughout the different camp sites.

### **PRAYER BAND**

The Spiritual department was led by the missionary assignment in each site in the same manner the prayer band leader was assigned. The Spiritual Department worked hand in hand with the Prayer band. They assigned people to carry out the devotions in the morning and evening, for the evening service lesson reviews and prayer and fasting programs which was done. An active prayer band was in each camp by the grace of God. A total of 2210 people were prayed for in Nyimba as locals came in their numbers with different issues that they needed intercession for.

## COMMUNITY SERVICE

Outreach programs are an integral part of mission. It is important to help people in the communities served through activities such as donation sharing, building programs, and cleaning programs, visitation of the sick. Community service at Nyimba constituted sharing of clothing donations, visiting clients who were of ill health and ministering to them in the form of prayer and health treatments (charcoal administration, hydrotherapy, assisting elderly locals with general house work such as cleaning, washing and fetching water, and conducting rescue missions for livestock stuck in wells.

*“Christ’s method alone will give us true success”*

**The Joy of the  
Baptizing Minister is  
Unmatched**

## SABBATH WORSHIP PROGRAMS

On Sabbath days, there was little to no field work as normal Sabbath programming was conducted at the different crusade camp sites. The missionaries were joined in worship by some of the locals they were sharing with. Sabbath worship started at 8:30 am and concluded at 5 pm. A total of 409 people attended Sabbath worship across the different mission sites (missionaries included).

## CHILDRENS CORNER

Children’s ministries department exists on mission to help shepherd children in the right direction. It is important to evangelize to the children on mission as well as teach them about God in the most age-appropriate ways. Activities held every day included but were not limited to Singing/ Reading memory verses; Writing; Recreational activities such as Playing various games like ball and other children’s games; Shared bible stories; Praying together.

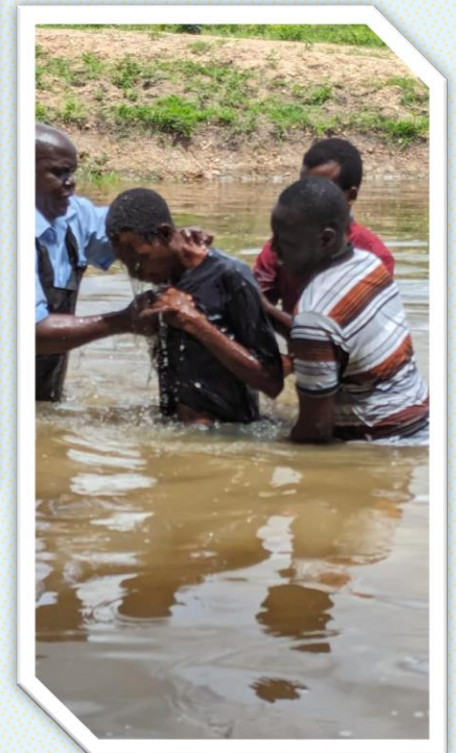
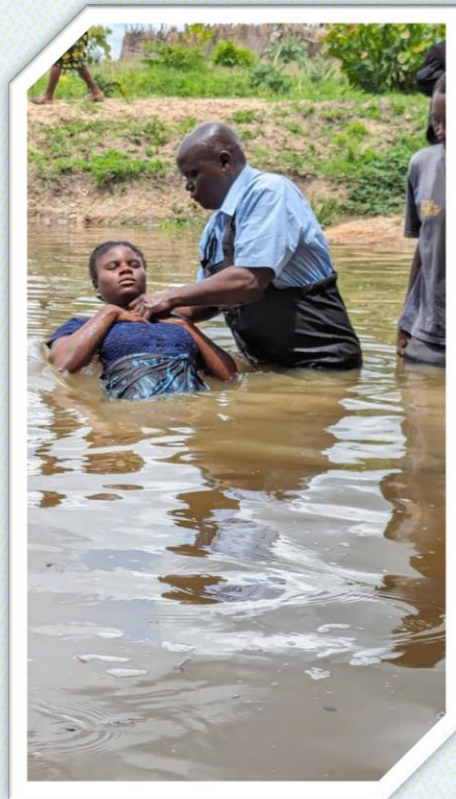




# DAILY PROGRAMMING ON MISSION

## Program

- **04:00-05:00- Prayer band**
- 05:00-05:30- Morning devotion
- 05:30-06:00- Personal devotion
- 06:00-06:30- Recreation
- 06:30- 07:30 clean up
- 07:30-08:00- Personal preparations
- 08:00-08:30- Breakfast
- 08:30-09:20- Lesson preview
- 09:30-16:30- Field work
- (door to door evangelism)
- 16:30-17:30- Personal preparations before the crusade began.
- 17:30-18:00- Supper (evening meal)
- 18:00-20:00- Crusade
- 20:00-20:30- Day review
- 20:30-21:00- Evening devotion
- **21:30- Lights out**



# OVERALL CHALLENGES

This section summarizes the challenges that were faced at preparation stage, during the mission and post mission.

- » **Recognition of language barrier and cultural sensitivity:** Locals expressed dissatisfaction with the SDA church, citing concerns that members use English, making them feel inferior and disinterested. One resident noted, "The church members speak English, and it makes us feel like outsiders." One resident also expressed, "The church members seem uninterested in our well-being, and they always speak in English, which we don't understand."
- » **Identifying manpower and equipment shortages:** there was limited manpower, lack of necessary equipment for health expos, and insufficient kitchen supplies. For instance, one report notes the need for a variety of foodstuff and better planning to address shortages, stating, "We lacked enough food supplies and proper kitchen equipment for storage."
- » **Poor weather and geographical challenges:** Adverse weather conditions like rain affected public campaigns and fieldwork, particularly in remote and spaced settlements. The distance of settlements from the campaign sites was also highlighted as a challenge, with one report stating, "Many settlements are far from our campaign sites, making it difficult to reach everyone."
- » **Farming activities lead to empty homes during fieldwork:** Most people were absent from their homes during fieldwork due to farming activities, resulting in missed opportunities for engagement and ministry. A missionary reported, "During our fieldwork, most homes were empty as people were busy working on their farms."
- » **Resistance to missionaries, lack of receptiveness, and criticisms of leadership:** Locals showed resistance to missionary efforts, expressed dissatisfaction with leadership quality, and criticized the missionaries' understanding of doctrine and scriptures. One local remarked, "We don't fully trust these missionaries; they don't seem to know our beliefs well."
- » **Low Church attendance due to Sabbath coinciding with school closures and doctrinal disagreements:** Low attendance during Sabbath worship was and is attributed to school closures and doctrinal disagreements, indicating challenges in community participation



FOCUS ON SOULS

and commitment. A missionary noted, "Sabbath attendance is low, especially when schools are closed, and there are disagreements over certain beliefs."

- » **Poor location and infrastructure of SDA church:** The location of the SDA church at the far end of the village and its inadequate facilities negatively impacted community engagement and participation in church activities. A resident commented, "The church is poorly located, and it's not fully built. It's hard for us to attend regularly."
- » **Limited literacy hindering literature distribution:** High illiteracy among locals hindered effective distribution of literature, impacting the spread of the shared word as well as community education efforts. One missionary observed, "Most locals can't read, so distributing literature is challenging. They rely on verbal teachings, which may not be sufficient."
- » **Lack of access to Bibles among locals:** Reports consistently highlight the absence of Bibles among locals, leading to a reliance on verbal teachings and limited understanding of biblical truths. A missionary mentioned, "Most locals don't have Bibles, so they rely on what they hear at church, which isn't always accurate."
- » **Power outages, rain, and lack of equipment disrupting activities:** Challenges such as power outages affected public campaigns and fieldwork. A missionary mentioned, "We faced power outages and rain during our campaigns, affecting our ability to reach people effectively."



IN

GOD

WE

TRUST

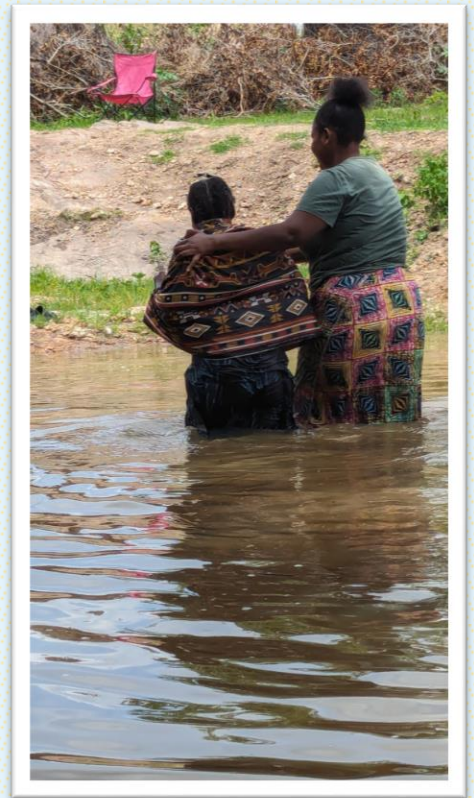
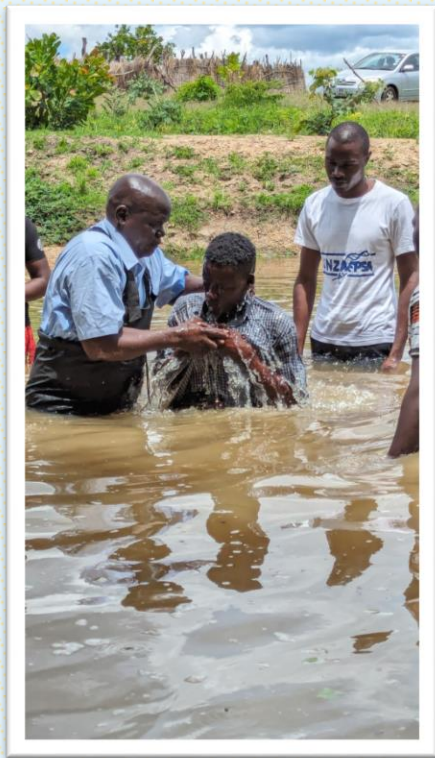
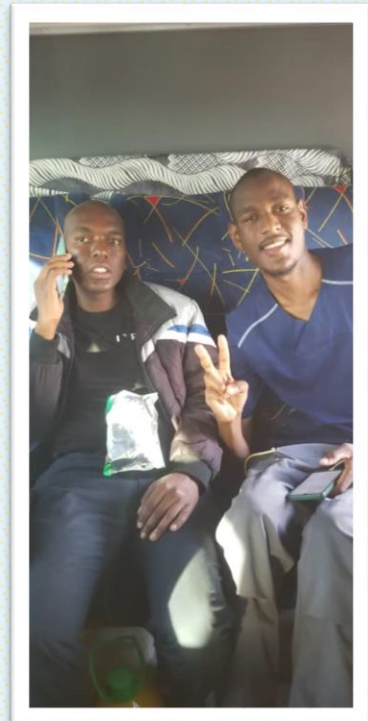
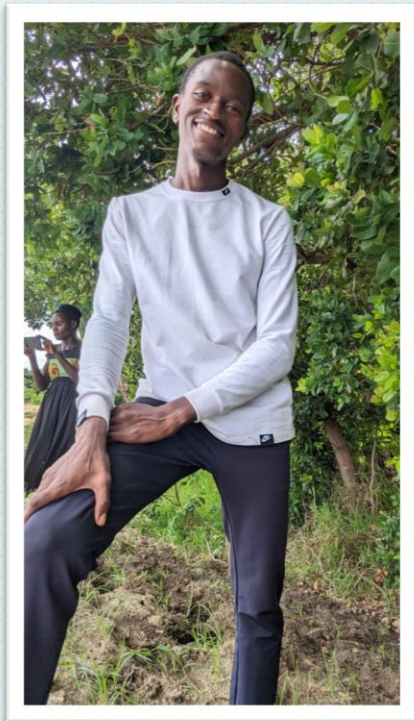
## RECOMMENDATIONS:

- † **Proposal for pioneer and leader training:** There is a recognized need for pioneer and leader training to address community challenges and foster growth. A report suggested.
- † **Advocacy for more localized literature and educational sensitization:** Providing literature in local languages and conducting educational sensitization programs to engage the community effectively.
- † **Emphasis on health message and natural remedies:** Suggestions for teaching the health message and promoting natural remedies indicate a holistic approach to community development and well-being.
- † **Suggestions for improved logistical planning, equipment provision, and medical training:** Calls for improved logistical planning, equipment provision, and medical training highlight the need for better resource management and infrastructure to support missionary work.
- † **Calls for better community engagement, including sign language training and tailored outreach:** Recommendations for sign language training, tailored outreach, and increased community engagement underscore the importance of inclusivity and accessibility in missionary efforts.
- † **Recommendations for diversified food supply, improved communication tools, and adequate teaching resources:** Proposals for diversified food supply, improved communication tools, and adequate teaching resources address the need for comprehensive support systems in missionary work.
- † **Proposal for increased presence and support for local church growth, including provision of Chewa Bibles:** Suggestions for increased presence and support for local church growth demonstrate a commitment to nurturing indigenous leadership and empowering local communities spiritually.

**Standing  
On the  
Promises  
of God**



# MISSION IN STILL MOTION





Thank **YOU** for supporting **IMPACT**

